

A.P.N. # 1220-08-812-078

R.P.T.T. \$ 0

ESCROW NO. 070100339

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:
Brent Holderman
1006 Cobblestone Drive
Gardnerville, Nv 89460

DOC # 0699406
04/18/2007 03:06 PM Deputy: GB
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0407 PG- 5748 RPTT: # 7



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Brent Holderman and Denise Holderman, Trustees of the Holderman Family Trust Dated 2005**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Brent P. Holderman and Denise A. Holderman, husband and wife as joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

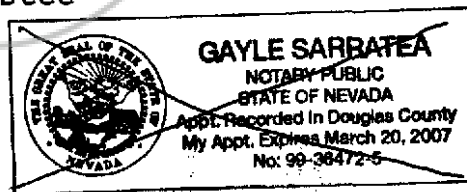
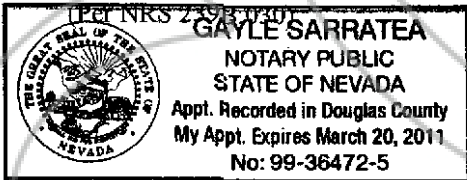
DATE: **April 13, 2007**

The Holderman Family Trust Dated 2005

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

BY: *Brent Holderman*, Trustee
Brent Holderman
Trustee

BY: *Denise Holderman*, Trustee
Denise Holderman
Trustee



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 4-13-07
by Brent Holderman and Denise Holderman

Signature *Gayle Sarratea*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 070100339

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 57, in Block B, as set forth on Final Subdivision Map,
Planned Unit Development, PD 03-011 for ~~ROCKY TERRACE~~ filed
in the office of the County Recorder of Douglas County,
State of Nevada on November 30, 2005, in Book 1105, Page
12654, Document No. 661875.

APN 1220-08-812-078