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04/19/2007 12:10 PM Deputy: 1219-14-002-001 A.P.N. # OFFICIAL RECORD Requested By: R.P.T.T. \$ 0.00 JAMES WHITE ESCROW NO. RECORDING REQUESTED BY: Douglas County - NV Werner Christen - Recorder MAIL TAX STATEMENTS TO: Fee: Page: Same as below 5990 RPTT: BK-0407 PG-WHEN RECORDED MAIL TO: Grantee 758 Lassen Way Gardnerville, NV 89460 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That James E. White, a married man, his sole and separate property in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to James E. White and Janice M. White, Trustees of the J & J White Family 1999 Revocable Trust dated April 19, 1999 and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: unincorporated area County of Douglas SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: April 13, 2007 James J. MAYO NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Carson City Appt. Expires March 19, 2008 No: 96-1682-3 STATE OF NEVADA } ss. COUNTY OF Douglas This instrument was acknowledged before me on by James E. White

15.00

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Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A" LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 19-212-48, specifically described as:

A parcel of land situated in and being a portion of the West 1/2 of Section 14, and the East 1/2 of Section 15, Township 12 North, Range 19 East, M.D.B.&M., more particularly described as follows:

PARCEL 1:

Parcel 4A, as set forth on Parcel Map for STUART DRANGE/MOLINE, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 9, 1991, in Book 1091, Page 1333, as Document No. 262161.

PARCEL 2:

An Easement for ingress and egress on Corie Court as set forth in Document recorded January 2, 1991, in Book 191, Page 018, Document No. 242116.

APN 1219-14-002-001

BK- 0407 PG- 5991