

APN#: 1220-21-511-024  
RPTT: \$ #5

Recording Requested By:  
Western Title Company, Inc.  
Escrow No.: AccomMDN-2  
When Recorded Mail To:  
Robert T. Shewbridge  
Debra E. Bloomfield  
1154 Centerville  
Gardnerville, NV  
89460

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-0407 PG- 6364 RPTT: # 5



Mail Tax Statements to: (deeds only)  
Same as Above  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature

Robert T. Shewbridge

Owner

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY  
and without liability for the consideration therefor, or as to the validity  
or sufficiency of said instrument, or for the effect of such recording  
on the title of the property involved.

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert T. Shewbridge, an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

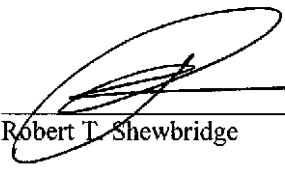
Robert T. Shewbridge and Debra E. Bloomfield, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of N/A, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/18/2007

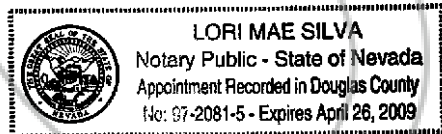
  
Robert T. Shewbridge

STATE OF NEVADA }  
COUNTY OF Douglas } ss

This instrument was acknowledged before me on

4/18/07  
by Robert T. Shewbridge

  
Notary Public



**EXHIBIT "A"**

All that certain land situated in the State of Nevada, County of Douglas, described as follows:

Lot 24 in Block A, as shown on the map of CAHI #6, a Planned Unit Development, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 24, 1999, in Book 1199, at Page 4453, as Document No. 481452, Official Records.

