

EASEMENTS:

A 5.00 FOOT EASEMENT ALONG ALL SIDE AND REAR PROPERTY LINES AND A 7.50 FOOT WIDE EASEMENT ALONG ALL STREET RIGHT-OF-WAY WITHIN THIS RECORD OF SURVEY ARE HEREBY GRANTED FOR PUBLIC UTILITY PURPOSES.

BASIS OF BEARINGS:

THE BEARING N 80°24'50" E FOR THE CENTERLINE OF CHIKUITA CIRCLE PER FILE NO. 580419 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

LEGEND:

- ⊕ - INDICATES Fd. WELL MONUMENT, P.L.S. 3209
- - INDICATES SET 5/8" REBAR AND CAP P.L.S. 3209
- - INDICATES Fd. 5/8" REBAR AND CAP P.L.S. 3209 OR AS NOTED



LINE DATA		
LINE	BEARING	DISTANCE
E1	N 89°27'54" W	40.00'
E2	N 72°53'21" E	45.68'
E3	N 89°59'50" W	51.19'
E4	N 77°09'00" W	16.90'
E5	N 89°59'50" W	60.00'
E6	N 70°48'41" W (R)	30.42'
E7	N 09°35'10" W	19.36'

CURVE DATA				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
①	90°00'00"	20.00'	31.42'	20.00'
②	58°33'06"	180.00'	183.94'	100.91'
③	25°32'49"	120.00'	53.50'	27.20'
④	05°01'20"	545.00'	47.77'	23.90'
⑤	11°33'45"	545.00'	109.98'	55.18'
⑥	16°35'05"	545.00'	157.75'	79.43'
⑧	28°46'29"	195.00'	97.93'	50.02'

OWNER'S CERTIFICATE:

- I, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:
- I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING,
 - I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON,
 - I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION,
 - ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID,
 - ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

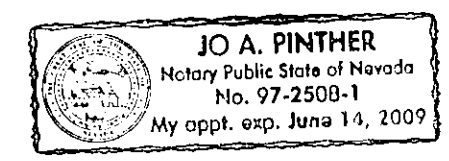
SYNCON HOMES
(APN 1420-35-411-01 & 02)
Andrew W. Mitchell
BY: ANDREW W. MITCHELL, PRESIDENT

11/27/06
DATE

NOTARY CERTIFICATE:

STATE OF NEVADA }
DOUGLAS COUNTY } S.S.
ON THIS 27th DAY OF NOVEMBER, 2006,
PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ANDREW W. MITCHELL, KNOWN TO ME TO BE THE PRESIDENT OF SYNCON HOMES AND ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

Jo A. Pinther
NOTARY PUBLIC
MY COMMISSION EXPIRES ON 6-14-09



SURVEYOR'S CERTIFICATE:

- I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:
- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF SYNCON HOMES.
 - THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 35, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., AND THE SURVEY WAS COMPLETED ON MARCH 10, 2006.
 - THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
 - THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.
 - THIS RECORD OF SURVEY IS NOT IN CONFLICT WITH THE REQUIREMENTS OF NRS 278.010 TO 278.630, INCLUSIVE.

David D. Winchell
DAVID D. WINCHELL, P.L.S. 3209
10/25/06
DATE

COUNTY TAX COLLECTOR'S CERTIFICATE:

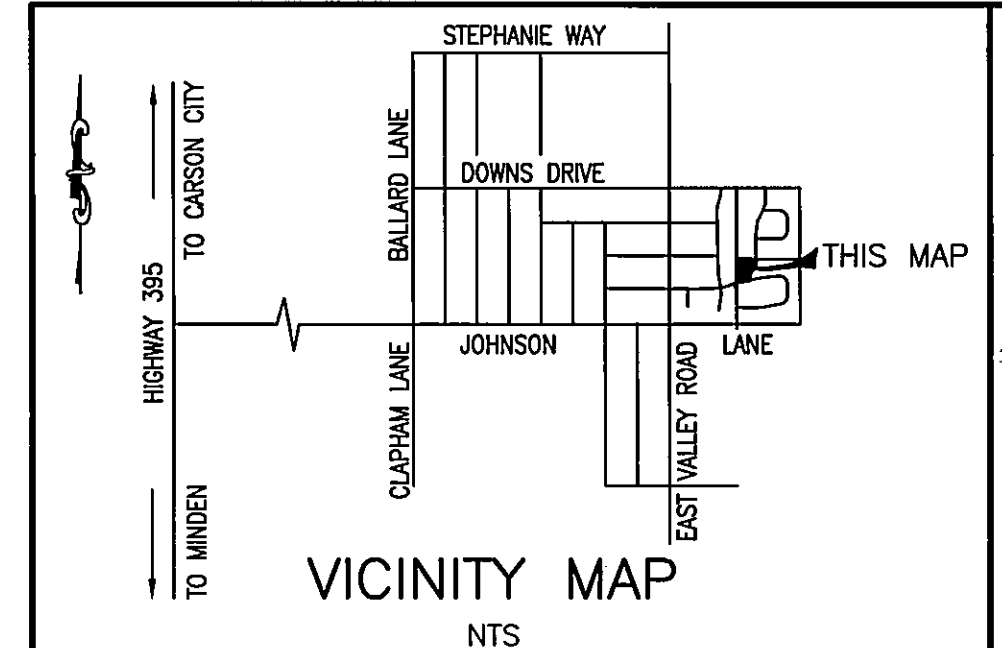
I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
(APN 1420-35-411-01 & APN 1420-35-411-02)
Barbara J. Reed
BARBARA J. REED
DOUGLAS COUNTY CLERK-TREASURER
By *Mary Ann Keener*

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT ON THE 17th DAY OF April, 2006, AND WAS DULY APPROVED, FURTHERMORE THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODE.
BRANDY FOX
Brandy Fox 4-17-07
BY:
PLANNING, BUILDING AND ECONOMIC DEVELOPMENT DIRECTOR

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 20th DAY OF April, 2007, AT 46 MINUTES PAST 11 O'CLOCK A.M. IN BOOK 0407, AT PAGE 6368, DOCUMENT NUMBER 699541, RECORDED AT THE REQUEST OF Stewart Title.
Colleen Gehl
COLLEEN GEHL-DEPUTY
DOUGLAS COUNTY RECORDER



RECORD OF SURVEY
IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT
FOR
SYNCON HOMES
BEING AN ADJUSTMENT OF THE BOUNDARY LINE BETWEEN LOTS 96 & 97 SHOWN ON THE FINAL MAP SUBDIVISION MAP FSM #94-04-02 FOR SKYLINE RANCH PHASE 2 RECORDED IN BOOK 0603 AT PAGE 9143 AS FILE NO. 580419, OFFICIAL RECORDS OF DOUGLAS COUNTY
ALSO BEING A PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 SECTION 35, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M.
DOUGLAS COUNTY NEVADA
SHEET 1 OF 1 SHEETS