

A.P.N. # 1419-26-410-004

R.P.T.T. \$ #7
ESCROW NO. 070700123

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
same as below

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0407 PG- 6555 RPTT: # 7



WHEN RECORDED MAIL TO:
Pete Fer, Trustee
P.O. Box 488
San Pedro, CA 90733

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Pete Fer, a widower**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Pete Fer, Trustee of The Fer Family Trust dated July 15, 1997**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.


DATE: **March 26, 2007**


Pete Fer

STATE OF California }
COUNTY OF Los Angeles } ss.

This instrument was acknowledged before me on March 27, 2007
by, Pete Fer



Signature  NP
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 070700123

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 26, in Block C, of the Final Subdivision Map, a Planned
Unit Development, PD-0016/LDA 02-008 for CANYON CREEK
MEADOWS, PHASE 1, filed in the office of the Douglas County
Recorder on February 11, 2004 in Book 0204, at Page 4470, as
Document No. 604356.

ASSESSOR'S PARCEL NO. 1419-26-410-004

This document is recorded as an
ACCOMMODATION ONLY and without
liability for this consideration therefore, or
as to the validity or sufficiency of said
instrument, or for the effect of such
recording on the title of the property
involved.

