OFFICIAL RECORD A.P.N. # 1320-30-511-012 Requested By: STEWART TITLE R.P.T.T. \$ 2090.40 ESCROW NO. 060301619 Douglas County - NV RECORDING REQUESTED BY: Werner Christen - Recorder STEWART TITLE COMPANY Of 2 1 Fee: 15.00 MAIL TAX STATEMENTS TO: BK-0407 PG- 6587 RPTT: 2090.40 SAME AS BELOW WHEN RECORDED MAIL TO: Mr. and Mrs. Leech 712 Margaret (ampbell (Space above for Recorder's Use Only) CORPORATION GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That La Costa Minden, LLC, a Nevada Limited Liability Company in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Brian G. Leech and Diana Lee Leech, husband and wife, as Community Property with Right of Survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: April 12, 2007 La Costa Minden, LLC A Nevada Limited Liability Company The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any BY By: Syncon Homes, Manager person or persons. (Per NRS 239B.030) Mike Lemke, President STATE OF Nevada COUNTY OF Douglas

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

This instrument was acknowledged before me on

MIKE

Signature

APRIL WALKER
NOTARY PUBLIC

STATE OF NEVADA

ppt. Recorded in Douglas County

My Appt. Expires July 25, 2009 No: 05-98457-5

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060301619

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 16, in Block C, as set forth on Final Map PD 02-04 for LA COSTA AT MONTE VISTA PHASE I, filed for record with the Douglas County Recorder on April 25, 2005 in Book 0405, at Page 9815, as Document No. 642625, Official Records of Douglas County, Nevada.

APN 1320-30-511-012



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