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OFFICIAL RECORD  
Requested By:  
HOLLAND & KNIGHT

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0407 PG-6951 RPTT: # 9



Assessor's Parcel Number: 1320-30-812-018

Recording Requested By:

✓ Name: George M. Pearce

Address: 131 S. Dearborn St., 30th FL

City/State/Zip Chicago, IL 60603

Real Property Transfer Tax: \$0

Warranty Deed

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

C:\bc docs\Cover page for recording

Warranty Deed

THIS INDENTURE, Made this \_\_\_ day of April, 2006 by and between, RANDA BACHARON, and AMIN BASCHARON, hereinafter known as GRANTORS and, CHICAGO TAHOE LLC, an Illinois limited liability company, hereinafter known as GRANTEE

WITNESSETH

That said Grantors, for and in consideration of the sum of TEN DOLLARS, (\$ 10.00) and Other Good and Valuable Consideration by the Grantee, the receipt whereof is hereby confessed and acknowledged, does by these presents grant, bargain, sell, remise, release, alien and confirm unto the Grantee, and to the heirs and assigns of the Grantee FOREVER, all that certain piece or parcel of land situate and being in the City of Minden, County of Douglas and State of Nevada and described as follows, to-wit:

Lot 5 Block B as set forth on the Final Map of MOUNTAIN GLEN, PHASE I, filed in the Office of the County Recorder of Doublas, State of Nevada, on December 28, 1987, in Book 1287, Page 3712 as Document No. 169542

Commonly known street address of 999 Aspen Grove Cir. Minden, NV 89423-4454.

ASSESSOR PARCEL NO. (APN#) 1320-30-812-018

Together with all and singular the hereditament and appurtenances therouto belonging or in anyway appertaining: To Have and to Hold the said premises, as herein described, with the appurtenances, unto the said Grantee, and to the heirs and assigns of the Grantee, FOREVER, And the Grantors, for the heirs, executors administrators, of the Grantors do covenant, grant, bargain and assigns, that at the time of the delivery of these presents the Grantors are well seized of the above granted premises in fee simple; that they are free from all encumbrances whatever and that the Grantors will, and the heirs, executors and administrators of the Grantors shall Warrant and Defend the same against all lawful claims whatsoever,

In Witness Whereof, We have hereunto set our hands this \_\_\_ day of April, 2006

[Signature] Amin Bascharon, Grantor
[Signature] Randa Bascharon, Grantor

STATE OF ILL )
COUNTY OF COOK )SS.

This instrument was acknowledged before me on the 21 day of APRIL, 2006 by

Official Seal: GEORGE M. PEARCE, Notary Public, State of Illinois, My Commission Expires 12/25/10. Signature: AMIN BASCHARON

RECORDING REQUESTED BY AND MAIL TO

Chicago Tahoe LLC
4132 South Rainbow Blvd. #393
Las Vegas, NV 89103

IF APPLICABLE MAIL TAX STATEMENTS TO

Chicago Tahoe LLC
4132 South Rainbow Blvd. #393
Las Vegas, NV 89103

STATE OF NEVADA )
COUNTY OF CARSON )SS.

This instrument was acknowledged before me on the 27th day of June, 2006 By

RANDA BASCHARON
[Signature] Cliffie Decasper
Signature of Notarial
My commission expires 11-29-06

THIS SPACE FOR RECORDERS USE ONLY

