

OFFICIAL RECORD

Requested By:
STEWART TITLE

I hereby affirm that this document submitted for recording
Does not contain personal identifying information.

Wendy Dunbar
Name & Title: Wendy Dunbar
ASSESSOR'S PARCEL #1022-15-001-020
COUNTY OF DOUGLAS
When recorded mail to:
Name: D & D ENDEAVORS, Inc.
P. O. BOX 1246, CARSON CITY, NV 89702

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-0407 PG-7038 RPTT: 0.00



**AFFIDAVIT
CONVERSION OF MANUFACTURED HOME
TO REAL PROPERTY (NRS 361.244)**

**PART I TO BE COMPLETED BY APPLICANT
MANUFACTURED HOME INFORMATION**

1. Owner/Buyer name M. JEAN ROACH
2. Owner of Land (if leased)
3. Physical Location of Manufactured Home 3950 WALKER VIEW ROAD, WELLINGTON, NV 89444
4. Description: Year 1980 Manufacturer SKYLINE Model
Length 70 Width 14 Serial # 02590387N
5. New Lienholder (if any): Name FINANCIAL FREEDOM SENIOR FUNDING CORP.
Address 1660 EAST ROSEVILLE PKWY., STE. 100, ROSEVILLE, CA 95661

PART II. LAND OWNER SIGNATURE

(If real property is leased in accordance with NRS 361.244.1.(b))

As the owner of the real property listed at , I, N/A consent to the conversion of the above-described
manufactured home from personal property to real property.

_____ SIGNATURE-LAND OWNER	_____ SIGNATURE-LAND OWNER	_____ DATE	_____ DATE
_____ PRINT NAME	_____ PRINT NAME	_____ DATE	_____ DATE

On this day of _____, 2007, before me N/A, a Notary Public in and for said state, personally
appeared and , personally known to me to be the person who executed the above instrument, and
acknowledged to me that he executed the same for purposed stated therein.

Notary Public

PART III OWNER/BUYER

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to **Real Property**, understanding that any liens or encumbrances on the unit may become a lien on the land.

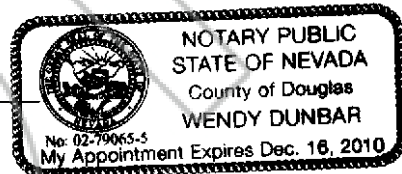
PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

M. Jean Roach 4/23/07
SIGNATURE- M. JEAN ROACH DATE
OWNER/BUYER

On this 23 day of April, 2007, before me, Wendy Dunbar
a Notary Public in and for said state, personally appeared M. JEAN ROACH, personally known to me to be the person who executed the above instrument, and acknowledged to me that she executed the same for purposes stated therein.

Wendy Dunbar
Notary Public



DISTRIBUTION:

ORIGINAL recorded affidavit, title, and any related documents with a check for \$50.00 to:
Manufactured Housing Division 2501 E. Sahara Ave #204, Las Vegas, NV 89104
COPY to Lienholder or Owner/Buyer

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 070100348

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 12, in Block B, as shown on the map entitled TOPAZ RANCH
ESTATES, UNIT NO. 4, filed for record November 16, 1970, in
the Office of the County Recorder of Douglas County,
Nevada, as Document No. 50212.

Assessor's Parcel No. 1022-15-001-020.