

APN# None

DOC # **0699750**
04/24/2007 02:23 PM Deputy: DW
OFFICIAL RECORD
Requested By:
IRS

Recording Requested by:

Name: Internal Revenue Service
Address: PO Box 145595 STOP # 8240-G
City/State/Zip: TPAUM 206
Cincinnati, OH 45250-5595

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0407 PG- 7313 RPTT: 0.00



(for Recorder's use only)

When Recorded Mail to:

Name: Internal Revenue Service
Address: P.O. Box 145595, Stop 8420-G
City/State/Zip: Cincinnati, OH. 45250-5595

Mail Tax Statement to:

Name: _____
Address: _____
City/State/Zip: _____

Notice of Federal Tax Lien
(Title of Document)

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: 26 U.S.C. (b)(3)(F)(3) & TREAS. REG. 301.6323(f)-(k)
(State specific law)

Lori Minnich Manager
Signature Title

Lori Minnich
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink. (Additional recording fee applies)

12414

Department of the Treasury - Internal Revenue Service

Form 668 (Y)(c)

(Rev. February 2004)

Notice of Federal Tax Lien

Area: WAGE & INVESTMENT AREA #4 Lien Unit Phone: (800) 829-7650	Serial Number 357691707	For Optional Use by Recording Office
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As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer ANDREW P HURKA

Residence PO BOX 3295
STATELINE, NV 89449-3295

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2004	[REDACTED]	10/09/2006	11/08/2016	2135.25

Place of Filing COUNTY RECORDER
DOUGLAS COUNTY
MINDEN, NV 89423

Total \$ 2135.25

This notice was prepared and signed at DENVER, CO, on this,

the 11th day of April, 2007.

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Signature *R. A. Mitchell*
for R. RAY JOHNSON

Title ACS
(800) 829-7650

14-00-0000