

OFFICIAL RECORD

Requested By:

JEFF & BODDI HOLCOMB

APN#: 1420-28-401-004

RPTT: \$ 0

Recording Requested By:

Western Title Company, Inc.

Escrow No.: 004609-SSL

When Recorded Mail To:

Michael Holcomb
1217 Melborn Way
Minden, NV
89423

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0407 PG- 7411 RPTT: # 5



Mail Tax Statements to: (deeds only)

Michael Holcomb
SAME

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Harold V. Killgore Owner
Harold V. Killgore

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Harold V. Killgore and Elnora Killgore, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Michael Holcomb and Anna Holcomb, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

See "EXHIBIT A" attached hereto and made a part of.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/25/2007



Harold V. Killgore Elnora Killgore
Harold V. Killgore Elnora Killgore

STATE OF AZ

COUNTY OF Gila

} ss

This instrument was acknowledged before me on

April 23, 2007

by Harold V. Killgore & Elnora Killgore

Patricia M. Kolasinski
Notary Public



EXHIBIT "A"

The land referred to herein is situate in Douglas County, State of Nevada, and is described as follows:

A parcel of land in the Southwest 1/4 of the Southwest 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B. & M., more particularly described as follows:

COMMENCING at the Southwest corner of Section 28, Township 14 North, Range 20 East, M.D.B. & M., then East 390.50 feet on the South line of Section 28, to the TRUE POINT OF BEGINNING; thence North 0°14'48" East 360.50 feet; thence East 120.84 feet; thence South 0°04'48" West 360.50 feet; thence West 120.84 feet to the TRUE POINT OF BEGINNING.

Per NRS 111.312, this legal description was previously recorded on January 29, 1990, in Book 190, at Page 4012, as Document No. 219026, of Official Records.

Assessor's Parcel No. 1420-28-401-004

