

OFFICIAL RECORD

Requested By:

STEWART TITLE

Assessors Parcel No: 1320-29-001-005

When recorded mail to:  
Gregory C. Lynn, Trustee  
780 Emigrant Trail  
Markleville, CA 96120

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0407 PG- 7429 RPTT: 0.00



DEED RESTRICTION


The undersigned, GREGORY C. LYNN AND SUZANNE TOWSE, TRUSTEES OF THE GREGORY C. LYNN AND SUZANNE TOWSE TRUST DATED MAY 16, 1995, are the owners of that certain real property described as:

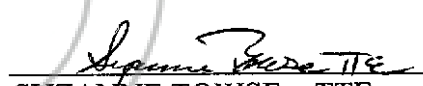
See Exhibit "A" attached hereto and made a part hereof

Owner, by its execution hereof, does hereby acknowledge and agree that the following deed restriction shall apply to the above described property:

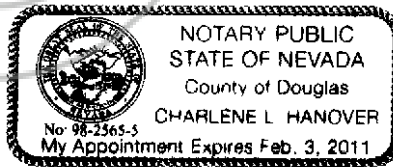
*"Douglas County has declared it a policy to protect and encourage agricultural operations. If your property is located near an agricultural operation, you may at some time be subject to inconvenience or discomfort arising from agricultural operations. If conducted in a manner consistent with proper and accepted standards, these inconveniences and discomforts do not constitute a nuisance for purposes of the Douglas County Code."*

Dated this 25th day of April, 2007.

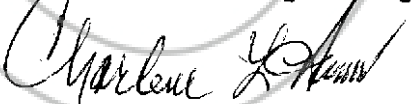
  
\_\_\_\_\_  
GREGORY C. LYNN, TTE

  
\_\_\_\_\_  
SUZANNE TOWSE, TTE

STATE OF Nevada )  
 ) SS.  
COUNTY OF Douglas )



This document was acknowledged before me this 25th day of April, 2007, by Gregory C. Lynn and Suzanne Towse, Trustees

  
\_\_\_\_\_  
Notary Public

## LEGAL DESCRIPTION

Order No.:

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A parcel of land located within a portion of Section 29, Township 13 North, Range 21 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Parcel 4 as shown on that Parcel Map for James Aaron & Katherine J. Finch, as recorded in Book 779, at Page 58, as Document No. 34112 in the Office of the Recorder, Douglas County, Nevada;

Excepting therefrom that portion of said Parcel 4 described as follows:

BEGINNING at the center of Section 29, Township 13 North, Range 21 East, M.D.M. per said Document No. 34112 at a 5/8" rebar and plastic cap stamped P.L.S. 1586;

thence North 01°32'09" West, 64.94 feet;  
thence North 89°19'04" East, 670.94 feet;  
thence South 01°17'52" East, 64.94 feet;  
thence South 89°19'04" West, 670.67 feet to the Point of

Beginning;

All more particularly described as follows:

BEGINNING at the center of Section 29, Township 13 North, Range 21 East, M.D.M. per said Document No. 34112;

thence South 01°32'09" East, 340.15 feet to a 5/8" rebar and plastic cap P.L.S. 9393;

thence South 01°32'09" East, 650.58 feet;

thence South 89°31'29" West, 30.01 feet;

thence North 01°32'09" West, 660.29 feet;

thence South 89°28'24" West, 662.94 feet;

thence North 01°03'38" West, 30.00 feet;

thence South 89°28'24" West, 50.18 feet;

thence North 01°05'46" West, 404.54 feet to a 5/8" rebar and tag L.S. 3419, the Northeast corner of Parcel 1 per said Parcel Map Document No. 34112;

thence continuing North 01°05'46" West, 876.78 feet;

thence North 89°27'39" East, 80.00 feet;

thence North 01°05'57" West, 334.21 feet to the Northwest

Continued on next page

LEGAL DESCRIPTION - continued  
Order No.:LORI

corner of said Parcel 4;  
    thence North 89°27'56" East, 650.40 feet;  
    thence North 89°28'08" East, 1,352.78 feet to a 5/8" rebar  
and plastic cap P.L.S. 1586, the Northeast corner of said  
Parcel 4;  
    thence South 01°03'22" East, 1,314.90 feet to a 5/8" rebar  
and plastic cap P.L.S.. 1586, the Southeast corner of said  
Parcel 4;  
    thence South 89°35'25" West, 671.00 feet;  
    thence North 01°17'52" West 64.94 feet;  
    thence South 89°19'04" West, 670.94 feet;  
    thence South 01°32'09" East, 64.94 feet to the Point of  
Beginning.

Reference is made to Record of Survey recorded January 23,  
2004 in Book 0104, at Page 7486, as Document No. 602693.

ASSESSOR'S PARCEL NO. 1321-29-001-005

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE  
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT  
RECORDED JULY 16, 2004, BOOK 0704, PAGE 6438, AS FILE NO.  
618961, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY,  
STATE OF NEVADA."