

116-
APN 1320-31-511-031

DOC # 0699775
04/25/2007 11:09 AM Deputy: PK
OFFICIAL RECORD
Requested By:
LENDERS FIRST CHOICE

RECORDING REQUESTED BY
Lenders First Choice
AND WHEN RECORDED MAIL TOX SLUT:

Name STANLEY H KAPLER AND JEANENE D KAPLER
Street Address 1664 MACKLAND AVE
City, State MINDEN, NV 89423-4433
Zip

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0407 PG- 7517 RPTT: # 7



Order No. 61-00759973

PREPARED BY AND
RETURN TO:
Lenders First Choice
3850 Royal Ave
Orval Valley, CA 93068
41-8046625

Grant Deed

SPACE ABOVE THIS LINE
FOR RECORDER'S USE

THE UNDERSIGNED GRANTOR(s) DECLARE(s)
City of MINDEN

Documentary Transfer Tax is \$-0- add trust date only
 computed on full value of interest or property conveyed, or
 full value less value of liens or encumbrances remaining at the time of sale

Conveyance Tax is \$-0-
Parcel No. 1320-31-511-031

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
STANLEY H. KAPLER AND JEANENE D. KAPLER, AS TRUSTEES OF THE STANLEY H. KAPLER AND JEANENE D. KAPLER 1992 REVOCABLE TRUST

hereby GRANT(s) to
STANLEY H. KAPLER AND JEANENE D. KAPLER, TRUSTEES OF THE STANLEY H. KAPLER AND JEANENE D. KAPLER 1992 REVOCABLE TRUST, DATED APRIL 20, 1992

the following real property in the city of MINDEN
county of DOUGLAS, state of NEVADA:

See Exhibit A attached hereto and made a part hereof.

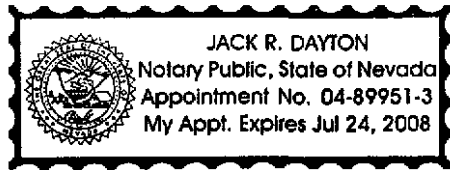
Dated: March 31, 2007
STATE OF NEVADA
COUNTY OF DOUGLAS
On 17 APRIL - 6, 2007 before me,
JACK A. DAYTON

Stanley H. Kapler TRUSTEE
S.S. Stanley H. Kapler, Trustee
Jeanene D. Kapler trustee
Jeanene D. Kapler, Trustee

a Notary Public in and for said County and State, personally appeared

STANLEY H. KAPLER
JEANENE D. KAPLER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.



WITNESS my hand and official seal.

(This area for official notarial seal)

Signature _____

(775) 246-7033

STATE OF NEVADA
COUNTY OF DOUGLAS

On APRIL 6, 2007 before me,

JACK R. DAYTON

a Notary Public in and for said County and State, personally appeared

STANLEY H. KAPLER

JEANNE D. KAPLER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Jack R. Dayton*
(775) 246-7033

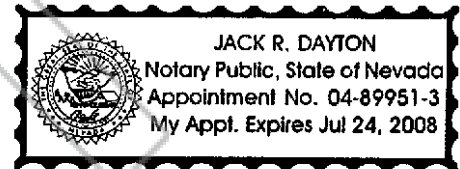


EXHIBIT "A"

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS STATE OF NEVADA. BOUNDED AND DESCRIBED AS FOLLOWS:

LOT B, BLOCK E, AS SET FORTH ON THE OFFICIAL PLAT OF MACKLAND SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER ON DECEMBER 4, 1980, BOOK 1280, PAGE 475, DOCUMENT NO. 51372, AND BY CERTIFICATE OF AMENDMENT RECORDED NOVEMBER 7, 1984, BOOK 1184, PAGE 510, DOCUMENT NO. 109722, BOTH INSTRUMENTS OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 1320-31-511-031; SOURCE OF TITLE IS BOOK 2002, PAGE 02197 (RECORDED 10/07/02)