

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

A parcel of land located within a portion of Section 30, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Tract B-1 as set forth in Final Parcel Map LDA 04-072 for Raymond D. May, filed in the office of the County Recorder of Douglas County, State of Nevada on December 23, 2004, Book 1204, Page 11330, Document No. 632788.

APN: 1320-30-701-014

EXHIBIT "B"

LEGAL DESCRIPTION

Order No.:

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A parcel of land located within a portion of Section 30, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Northwest corner of Lot 6, of the Tarronga Subdivision as shown on the Record of Survey for Rodger T. and Edna L. Poe and recorded as Document No. 26673, Douglas County, Nevada, Recorder's Office, which bears North $03^{\circ}21'30''$ East 1,717.77 feet from the South one-quarter (S 1/4) corner of Section 30, Township 13 North, Range 20 East, M.D.B. & M., per said Map; thence North $00^{\circ}53'30''$ East along the east right-of-way line of Nevada Highway 88, 160.20 feet; thence from a tangent which bears North $00^{\circ}11'10''$ East, curving to the right along said right-of-way line along a curve having a delta angle of $102^{\circ}11'22''$, a radius of 210.00 feet and an arc length of 374.55 feet to an intersection with the Southerly right-of-way line of U.S. Highway 395; thence South $64^{\circ}00'17''$ East along said Southerly right-of-way line, 284.17 feet to THE POINT OF BEGINNING;

thence continuing South $64^{\circ}00'17''$ East along said Southerly right-of-way line, 189.92 feet;
thence South $25^{\circ}59'43''$ West, 118.88 feet;
thence North $64^{\circ}00'17''$ West, 36.68 feet;
thence South $25^{\circ}59'43''$ West, 22.53 feet;
thence North $64^{\circ}00'17''$ West, 153.24 feet;
thence North $25^{\circ}59'43''$ East, 141.41 feet to THE POINT OF BEGINNING.

APN 1320-30-701-005

Reference is made to Tract C as set forth on Record of Survey recorded May 17, 1991, in Book 591, at Page 2566, as Document 250947, Official Records of Douglas County, Nevada.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED FEBRUARY 25, 2005, BOOK 0205, PAGE 9471, AS FILE NO. 637586, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

**DESCRIPTION
SEWER EASEMENT
ACROSS TRACT B-1 AS RECORDED IN DOCUMENT No. 632788
A.P.N. 1320-30-701-014**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A fifteen-foot (15') wide strip of land for sewer easement purposes, located within a portion of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the most northerly corner of Tract B-1 as shown on the Parcel Map for Raymond D. May recorded December 23, 2004 in the office of Recorder, Douglas County, Nevada as Document No. 632788;

thence along the northeast line of said Tract B-1, South 64°00'17" East, 10.30 feet to the POINT OF BEGINNING;

thence continuing along said northeast line, South 64°00'17" East, 17.75 feet;

thence South 58°17'41" West, 52.50 feet to the northwest line of said Tract B-1;

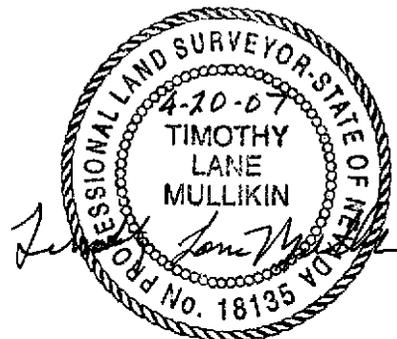
thence along said northwest line, North 25°59'43" East, 28.07 feet;

thence North 58°17'41" East, 19.28 feet to the POINT OF BEGINNING, as shown on the attached sketch, "Exhibit B", containing 538 square feet, more or less.

The Basis of Bearing of this description is the Parcel Map for Raymond D. May recorded December 23, 2004 in the office of Recorder, Douglas County, Nevada as Document No. 632788.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: R.O. Anderson Engineering, Inc.
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Minden, Nevada 89423



EXP. 12-31-09

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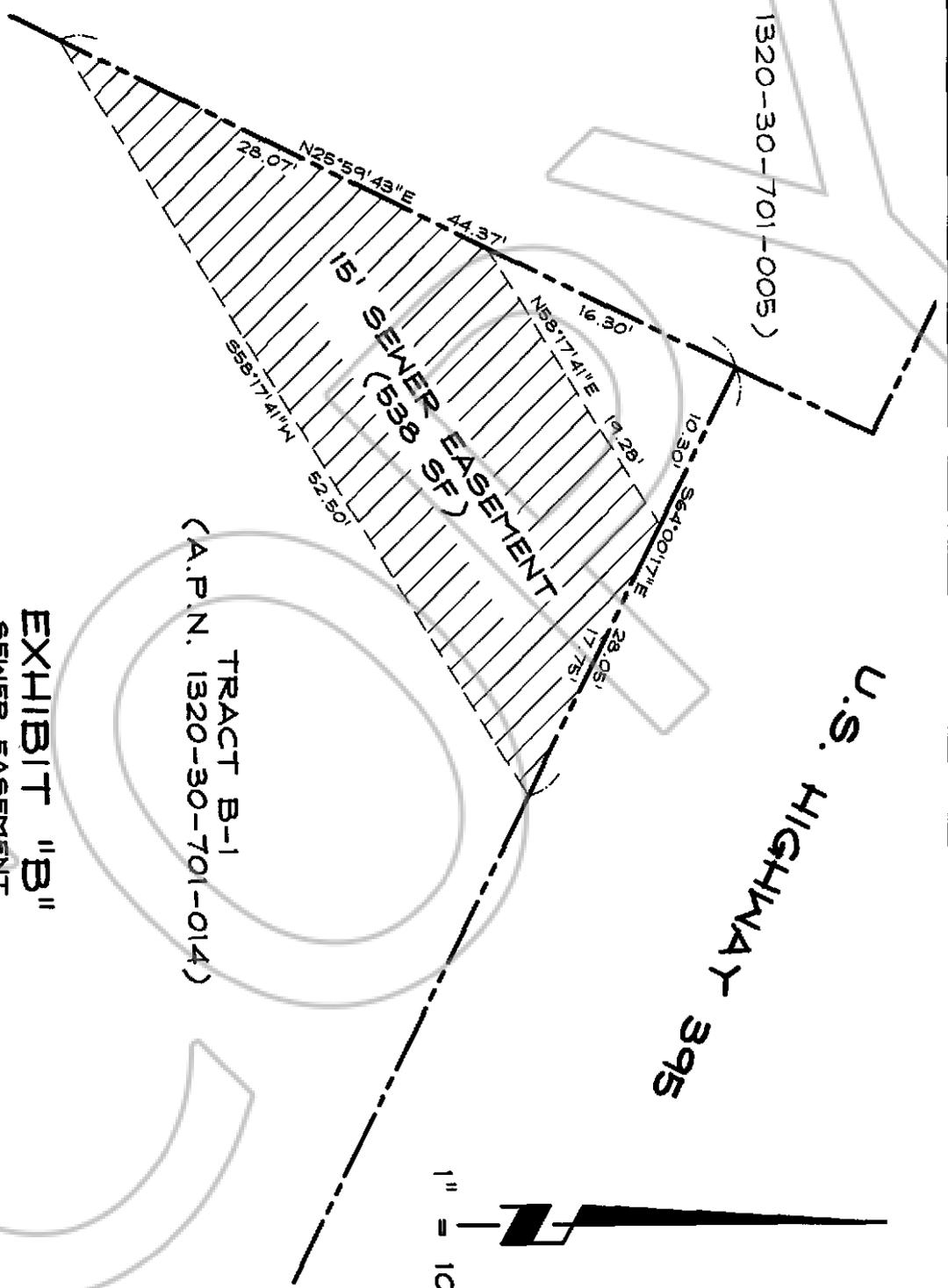
OVER TRACT B-1, DOCUMENT No. 632788
(A.P.N. 1320-30-701-014)

EXHIBIT "B"

TRACT B-1
(A.P.N. 1320-30-701-014)

(A.P.N. 1320-30-701-005)

U.S. HIGHWAY 395



04/19/07
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