

DOC # 0699826
04/26/2007 11:18 AM Deputy: PK

OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE CO

The undersigned hereby affirms that this document submitted for recording does not contain the Social Security number of any person or persons (NRS 239B.030)
NORTHERN NEVADA TITLE COMPANY

By: Liz Svenningsen

Print Name/Title: Liz Svenningsen

APN: 1419-26-110-003
ORDER NO.: DO-1070092-LS

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-0407 PG- 7804 RPTT: 1946.10



FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: GRANT, BARGAIN, SALE DEED

WHEN RECORDED MAIL TO:

JEREMY PAGE
12500 BALTIMORE AVE
BELTSVILLE, MD 20705

A.P.N. 1419-26-110-003
Escrow No.: DO-1070092-LS
1070092

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

*Jeremy Page
1130 Calle Cordellera
12500 Baltimore Ave
San Clemente, CA 92673
Beltsville, MD 20705*

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$1,946.10, computed on full value of property conveyed.

GRANT, BARGAIN, SALE DEED

That **James Canyon LLC, A Nevada Limited Liability Company** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Jeremy Page, an Unmarried Man** all that real property in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

Lot 36 in Block D, as shown on the Final Subdivision Map and Planned Development PD 00-16 for MOUNTAIN MEADOW ESTATES PHASE 1, recorded on March 6, 2002, in the office of the County Recorder, Douglas County, Nevada as Document No. 536360, Official Records.

THIS DEED IS GIVEN SUBJECT TO THE COVENANTS, CONDITIONS AND RESTRICTIONS FOR MOUNTAIN MEADOW ESTATES PHASE 1 RECORDED MARCH 4, 2002 IN BOOK 302, PAGE 959 AS DOCUMENT NO. 536135 AND RECORDED MARCH 6, 2002, BOOK 302, PAGE 2215 AS DOCUMENT NO. 536361 AND RECORDED MARCH 27, 2002 IN BOOK 302, PAGE 10093 AS DOCUMENT NO. 538054 AND RECORDED MARCH 27, 2002, BOOK 302, PAGE 10099 AS DOCUMENT NO. 538056 AND RECORDED APRIL 8, 2003, BOOK 403, PAGE 3576 AS DOCUMENT NO. 572805 AND RECORDED APRIL 8, 2003 IN BOOK 403, PAGE 3743 AS DOCUMENT NO. 572832 AND RECORDED OCTOBER 1, 2003, BOOK 1003, PAGE 441 AS



DOCUMENT NO. 592125 AND AMENDED AND RESTATED COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AUGUST 19, 2004, BOOK 0804, PAGE 7881 AS DOCUMENT NO. 621826 AND RESTATED COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED OCTOBER 31, 2005, BOOK 1005, PAGE 13941 AS DOCUMENT NO. 659269, DOUGLAS COUNTY OFFICIAL RECORDS.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: April 11, 2007

James Canyon LLC

By: *Ronald L. Simek*
Ronald L. Simek, Managing Member

STATE OF NEVADA)

COUNTY OF CARSON CITY)

On April 25, 2007 personally appeared before me, a Notary Public

RONALD L. SIMEK

who acknowledged that he executed the above instrument.

Signature *Liz Svenningsen*
(Notary Public)

