W.

When Recorded Return To:

Donald K. Coppa, Esq. 528 S. Arlington Ave. Reno, NV 89509

Mail Tax Statements To:

David M. and Anne M. Adams, Trustees 651 Scotland Dr. Santa Rosa, CA 95409

R.P.T.T. #7 = 0

APN: 7-310-02 | 318-25-201-002

DOC # 0699883 04/26/2007 02:29 PM Deputy: GE OFFICIAL RECORD Requested By: LORI THOMA

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee:

BK-0407

Of 3 Fee: 16.00 PG-8111 RPTT: # 7



The undersigned hereby affirms that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

DEED

THIS INDENTURE made and entered into this ______ day of April, 2007, by and between David M. Adams and Robert W. Adams, Successor Co-Trustees of the Barbara J. Adams Family Trust, Grantors, parties of the first part, and David M. Adams and Robert W. Adams, parties of the second part, Grantees, as joint tenants in common.

WITNESSETH:

That the parties of the first part, without consideration paid to them by the parties of the second part, do by these presents grant, bargain, sell and convey to the parties of the second part, and to their successors and assigns forever, an undivided FIFTY PERCENT (50%) interest each, in all that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PLEASE SEE EXHIBIT "A" ATTACHED

Filed previously as document no. 327093, bk 194, pg 1294

Commonly described as 100 Easy Street, Douglas County, Nevada

EXCEPTING THEREFROM, all oil mineral hydrocarbon and kindred substances of record. **Subject to**: 1. Conditions, covenants, restrictions, rights, rights of way and easements of record, if any.

TOGETHER with all and singular, the tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said presents, together with the appurtenances, unto the said parties of the second and third parts and to their successors and assigns forever.

IN WITNESS WHEREOF,	the parties of the	first part have set their hands the day and
year first above written.		
		Hilm M
		Jany M. abam
		DAVID M. ADAMS
		Market 1
		hat le dolm
•		ROBERT W. ADAMS
)))
STATE OF CALIFORNIA	() ())
	iss.	
COUNTY OF SONOMA)	\ / /
On this 360 day of A	nril 2007 naman	ally appeared before me a Notary Public,
and the second s	796	the person whose name is subscribed to
	No. 76.	e executed the above instrument.
1 1 1 20		
NOTARY PUBLIC	etch.	\
NO VIVI OBER	\	MICHELE WETCH
\ \	1	COMM. #1616233 ON NOTARY PUBLIC - CALIFORNIA I
STATE OF CALIFORNIA)	SONOMA COUNTY My Comm. Expires Oct. 27, 2009
COUNTY OF SHASTA	:ss. /	
COUNTY OF SIMSTI		/
On this 6th day of Ar	oril, 2007 persona	ally appeared before me a Notary Public,
to the above instrument, who a	ly known to me to cknowledged the	be the person whose name is subscribed the executed the above instrument.
m. 40.0 H		THE SACRET HE ELECTION HELLINGTH.
NOTARY PUBLIC	onsen	
/ /		\$*****************************
/ /		MATTHEW HANSEN
_ / /		NOTARY PUBLIC - CALIFORNIA SHASTA COLINTY
		MATTHEW HANSEN COMM. NO. 1708476 NOTARY PUBLIC-CALIFORNIA SHASTA COUNTY MY COMMISSION EXPIRES DECEMBER 4, 2010
		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~

BK- 0407 PG- 8112 0699883 Page: 2 Of 3 04/26/2007

## EXHIBIT "A"

Commencing at a point on the Section line common to Sections 25 and 26, T13N R18E M.D.B.&M. Said point being 1309.70 feet North of the one-quarter corner common to Sections 25 and 26, T13N R18E, M.D.B.&M., and running Thence South 89°54' East 107.00 feet to the true point of beginning and running, Thence South 89°54' East, 125.00 feet, Thence South 07°46' West 133.20 feet, Thence North 89°54' West, 107.00 feet, Thence North 132.00 feet to point of beginning and containing .35 acres more or less.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtences thereunto belonging or appertaining, and the reversion and reversion, remainder and remainders, rents, issues, and profits thereof.

APN 1318-25-201-002

Per NRS 111.312, this legal description was previously recorded at Document No. 327093, Book No. 194, Page #1294 on November 10, 1993.