

16-

1819-30-647-053
(PFD)

DOC # 0699885
04/26/2007 02:41 PM Deputy: GB
OFFICIAL RECORD
Requested By:
UDEED

APN: 42-254-45
R.P.T.T.: \$0.00
Exempt: (7)

Recording Requested By:
uDeed, LLC
2700 East Sunset Road, Suite 6
Las Vegas, NV 89120

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-0407 PG- 8115 RPTT: # 7



After Recording Mail To:
uDeed, LLC
2700 East Sunset Road, Suite 6
Las Vegas, NV 89120

Send Subsequent Tax Bills To:
Sandra Ann MacCracken, Trustee
6308 Berkshire Drive
Bethesda, MD 20814

Agreement No. 28-045-06-01

GRANT, BARGAIN, AND SALE DEED
TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **Michael C. MacCracken and Sandra A. MacCracken, husband and wife, as joint tenants with right of survivorship**, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL, AND CONVEY, to **Sandra Ann MacCracken and Michael Calvin MacCracken, Trustees under the Sandra A. MacCracken Revocable Trust, dated December 9, 1998**, whose address is 6308 Berkshire Drive, Bethesda, Maryland 20814,

ALL that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Per NRS 111.312 - The Legal Description appeared previously in **Grant, Bargain, Sale Deed**, recorded on **April 5, 1993**, as Book **493**, Page **444**, Instrument No. **303714** in Douglas County Records, Douglas County, Nevada.

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my/our hands, this 15th day of March, 2007.

Michael C. MacCracken
Michael C. MacCracken

Sandra A. MacCracken
Sandra A. MacCracken

STATE OF MARYLAND)

ss

COUNTY OF MONTGOMERY)

This instrument was acknowledged before me, this 15th day of March, 2007, by **Michael C. MacCracken and Sandra A. MacCracken.**

Louis Johannes
Notary Public
LOUIS JOHANNES
Title and Rank
My Commission Expires: 4/10/10

NOTARY STAMP/SEAL

LOUIS JOHANNES
NOTARY PUBLIC
FREDERICK COUNTY
MARYLAND
My Commission Expires April 10, 2010

I, **Michael C. MacCracken**, hereby affirm that this document submitted for recording does not contain a social security number.

Michael C. MacCracken
Signature

Grantor
Title

EXHIBIT "A"
LEGAL DESCRIPTION

THE PROPERTY REFERRED TO HEREIN IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

AN UNDIVIDED 1/51ST INTEREST AS TENANTS IN COMMON IN AND TO THAT CERTAIN REAL PROPERTY AND IMPROVEMENTS AS FOLLOWS: (A) AN UNDIVIDED 1/106TH INTEREST IN AND TO LOT 37 AS SHOWN ON TAHOE VILLAGE UNIT NO. 3-13TH AMENDED MAP, RECORDED DECEMBER 31, 1991, AS DOCUMENT NO. 268097, RERECORDED AS DOCUMENT NO. 269053, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, EXCEPTING THEREFROM UNITS 039 THROUGH 080 (INCLUSIVE) AND UNITS 141 THROUGH 204 (INCLUSIVE) AS SHOWN ON THAT CERTAIN CONDOMINIUM PLAN RECORDED JULY 14, 1988, AS DOCUMENT NO. 182057; AND (B) UNIT NO. 155 AS SHOWN AND DEFINED ON SAID CONDOMINIUM PLAN; TOGETHER WITH THOSE EASEMENTS APPURTENANTS THERETO AND SUCH EASEMENTS DESCRIBED IN THE FOURTH AMENDED AND RESTATED DECLARATION OF TIME SHARE COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE RIDGE TAHOE RECORDED FEBRUARY 14, 1984, AS DOCUMENT NO. 096758, AS AMENDED, AND IN THE DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE FIVE RECORDED AUGUST 18, 1988, AS DOCUMENT NO. 184461, AS AMENDED, AND AS DESCRIBED IN THE RECITATION OF EASEMENTS AFFECTING THE RIDGE TAHOE RECORDED FEBRUARY 24, 1992, AS DOCUMENT NO. 271619, AND SUBJECT TO SAID DECLARATIONS; WITH THE EXCLUSIVE RIGHT TO USE SAID INTEREST IN LOT 37 ONLY, FOR ONE WEEK EACH YEAR IN THE PRIME "SEASON" AS DEFINED IN AND IN ACCORDANCE WITH SAID DECLARATIONS.