

DOC # 0699889  
04/26/2007 03:11 PM Deputy: GB

OFFICIAL RECORD

Requested By:

TIMESHARE CLOSING SERVICES

INC

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00

BK-0407 PG- 8133 RPTT: 5.85



APN: 1319-30-631-005 (PTN)

Recording requested by:

John R. Stich

and when recorded mail to:

Timeshare Closing Services, Inc.

7345 Sand Lake Road, #303

Orlando, FL 32819

www.timeshareclosingservices.com

Escrow # PM08240649

Consideration: \$1050.00

## Corrective Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, John R. Stich, surviving spouse of Billie J. Stich, deceased on January 31, 2002, whose address is C/O Timeshare Closing Services, 7345 Sand Lake Road, Ste 303, Orlando, FL 32819, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: James A. Hernandez and Lisa K. Hernandez, husband and wife, whose address is 807 Woodridge Trail, McHenry, Illinois 60050, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as , which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

This is a Corrective, Grant, Bargain, Sale Deed to correct that certain Grant, Bargain, Sale Deed recorded as Doc 0693056 or Bk 0107, Pg 5579 on 1/19/07 in Douglas County, Nevada wherein the consideration was incorrect and should have read \$1050.00. Please note Power of Attorney has been recorded as Doc 0693055 or Bk 0107, Pg 5576 and Affidavit of Death has been recorded as Doc 0693054 or Bk 0107, Pg 5574 on 1/19/07 in Douglas County, Nevada.

Document Date: 4/19/07

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Witness: *[Signature]*  
Amy Lugo

*[Signature]*  
John R. Stich  
by Patrick Murray, as the true and lawful attorney in fact  
under that power of attorney attached herewith.

Witness: *[Signature]*

**VECHEAMONY LIM**

STATE OF Florida ) SS  
COUNTY OF Orange )

On 4/19/07, before me, the undersigned notary, personally appeared, Chad Newbold, as the true and lawful attorney in fact under that power of attorney attached herewith for John R. Stich, surviving spouse of Billy Jean Stich, deceased on January 31, 2002, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE: *[Signature]*

NOTARY PUBLIC-STATE OF FLORIDA  
**Vecheamony Lim**  
Commission # DD610856  
Expires: NOV. 01, 2010  
BONDED THRU ATLANTIC BONDING CO., INC.

**VECHEAMONY LIM**

My Commision Expires: 11/1/10

Mail Tax Statements To: James A. Hernandez, 807 Woodridge Trail, McHenry, Illinois 60050

## Exhibit "A"

File number: PM08240649

Parcel 1: An Undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest Condominiums as said in Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at page 711, Douglas County, Nevada, as Document 183624.

(b) Unit No. 105 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

Parcel 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document 183624, Official Records of Douglas County, State of Nevada.

Parcel 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2, above during one "USE WEEK" as the term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "use week" as more fully set forth in the CC&R's.

A portion of old APN 40-370-05  
New APN 1319-30-631-005

