

A.P.N. # 1220-01-001-063

R.P.T.T. \$ 341.25

ESCROW NO. 070700138

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
Robert J. Schliessmann
P.O. Box 21
Cool, CA 95614

DOC # **0699899**
04/26/2007 04:03 PM Deputy: GB
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 5 Fee: 18.00
BK-0407 PG- 8187 RPTT: 341.25



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ***See Exhibit B**

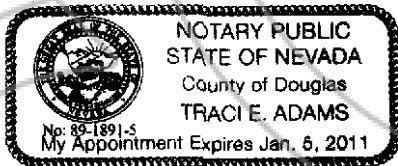
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Robert J. Schliessmann an unmarried man**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 14, 2007** ** This document is being recorded in Counter-part



Russell F. Tillack
Russell F. Tillack

Robert J. Schliessman
Robert J. Schliessman

Margaret E. Schliessman

Anthony Pinto
Anthony Pinto

Todd R. Whear
Todd R. Whear

STATE OF NEVADA }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 3/19/07 by Lisa M. Whear
by Russell F. Tillack, Robert J. Schliessman Lisa M. Whear
Anthony Pinto, Todd R. Whear & Lisa M. Whear

Signature Traci E. Adams
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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Russell F. Tillack

Robert J. Schliessman



Margaret B. Schliessman

Anthony Pinto

Todd R. Whear

STATE OF NEVADA }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on _____
by, Notary attached _____ Lisa M. Whear

Signature _____
Notary Public (One inch margin on all sides of document for Recorder's Use Only)



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of MARIN

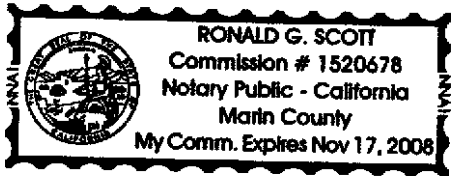
} ss.

On 3-20-07
Date

before me, RONALD G. SCOTT, Notary Public
Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared

MARGARET A. SCHLIESSMAN
Name(s) of Signer(s)



personally known to me

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Place Notary Seal Above

Ronald G. Scott
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: GRANT, BARGAIN, SALE DEED

Document Date: 3-14-07 Number of Pages: 1

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

- Signer's Name: _____
- Individual
 - Corporate Officer — Title(s): _____
 - Partner — Limited General
 - Attorney in Fact
 - Trustee
 - Guardian or Conservator
 - Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____

- Signer's Name: _____
- Individual
 - Corporate Officer — Title(s): _____
 - Partner — Limited General
 - Attorney in Fact
 - Trustee
 - Guardian or Conservator
 - Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____



EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

The land referred to herein is situated in the State of Nevada, County of Douglas, City of GARDNERVILLE described as follows:

All that certain lot piece or parcel of land situated in the County of Douglas, State of Nevada, being a portion of Section 1, Township 12 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel 17-C as shown on Parcel Map for Matt and Stephanie Johnson, filed for record in the Office of the County Recorder of Douglas County, Nevada on March 23, 1993, in Book 393, Page 4281, as Document No. 302546, Official Records.

APN 1220-01-001-063

EXHIBIT "B"

RUSSELL F. TILLACK, AN UNMARRIED MAN AS TO AN UNDIVIDED 25% INTEREST AND ROBERT J. SCHLISSMAN, AN UNMARRIED MAN AS TO AN UNDIVIDED 25% INTEREST AND MARGARET E. SCHLISSMAN, AN UNMARRIED WOMAN AS TO AN UNDIVIDED 25% INTEREST AND ANTHONY PINTO, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY AS TO AN UNDIVIDED 12.5% INTEREST AND TODD R. WHEAR AND LISA M. WHEAR, HUSBAND AND WIFE AS TO AN UNDIVIDED 12.5% INTEREST.

COPY

