

OFFICIAL RECORD

Requested By:

WESTERN TITLE COMPANY INC

APN#: 1220-22-210-069

RPTT: \$916.50

Recording Requested By:

Western Title Company, Inc.

Escrow No.: 010296-KMB

When Recorded Mail To:

Hans J. Braum

PO Box 4407

Stateline, NV 89449

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00

BK-0407 PG- 8677 RPTT: 916.50



Mail Tax Statements to: (deeds only)

SAME AS ABOVE

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Brad W. Lancaster

Grantor

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Brad W. Lancaster and Suzanne Lancaster, husband and wife

do hereby GRANT, BARGAIN, SELL and CONVEY to

Hans J. Baum and Christiane Baum, husband and wife, as joint tenants


and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas, State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 690 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973 as File No. 66512.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/08/2007



Brad W. Lancaster



Suzanne Lancaster


STATE OF NEVADA

COUNTY OF Carson City } ss

This instrument was acknowledged before me on

April 20, 2007

by Brad W. Lancaster and Suzanne Lancaster.



Notary Public

