

A.P.N.: 1318-22-002-010
File No: 121-2300140 (CD)
R.P.T.T.: \$0 / 5 C

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0407 PG- 8888 RPTT: # 5



When Recorded Mail To: Mail Tax Statements To:
Alonzo Rusk
Post Office Box 5640
Stateline, NV 89449

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sharon Rusk, spouse of the grantee herein

do(es) hereby GRANT, BARGAIN and SELL to

Alonzo Rusk, a married man, as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

COMMENCING AT A POINT AT THE SOUTHEAST CORNER OF THE PARCEL ON THE WEST SIDE OF THE HIGHWAY RIGHT-OF-WAY LINE CREATED BY DEED RECORDED IN BOOK U OF DEEDS, PAGE 110, DOUGLAS COUNTY, NEVADA RECORDS, SAID POINT BEING DESCRIBED AS BEARING SOUTH 60°13' WEST 127.20 FEET FROM THE SECTION CORNER COMMON TO SECTIONS 22, 23, 26 AND 27, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B. & M.; THENCE NORTH 61°00' WEST 350 FEET; THENCE NORTH 18°24'08" EAST 666.36 FEET TO THE TRUE POINT OF BEGINNING FOR THE DESCRIPTION OF THE PARCEL HEREIN DESCRIBED; THENCE NORTH 18°24'08" EAST A DISTANCE OF 20 FEET; THENCE SOUTH 61°00' EAST A DISTANCE OF 100 FEET; THENCE NORTH 18°25'47" EAST 141.26 FEET; THENCE SOUTH 61°11' EAST A DISTANCE OF 250 FEET TO A POINT ON THE WEST SIDE OF SAID HIGHWAY RIGHT-OF-WAY LINE; THENCE FROM A TANGENT BEARING SOUTH 8°43'25" WEST CURVING TO THE RIGHT ALONG THE WESTERLY SIDE OF SAID HIGHWAY RIGHT-OF-WAY LINE WITH A RADIUS OF 2,460 FEET THROUGH AN ANGLE OF 3°46'19" AN ARC DISTANCE OF 161.95 FEET TO A POINT; THENCE NORTH 61°52'31" WEST A DISTANCE OF 371.52 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM ANY PORTION THEREOF LYING WITHIN THE BOUNDARIES OF U.S. HIGHWAY 50 AND KAHLE DRIVE.


NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION PREVIOUSLY APPEARED IN THAT CERTAIN DOCUMENT RECORDED JANUARY 10, 1958 IN BOOK D-1, PAGE 67 OF DEEDS AS INSTRUMENT NO. 12872, DOUGLAS COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/02/2007

COPY

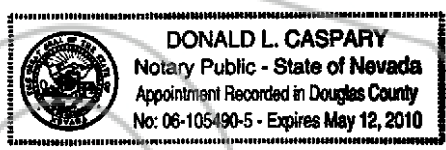



Sharon Rusk

STATE OF **NEVADA**)
) : **ss.**
COUNTY OF **Douglas**)

This instrument was acknowledged before me on 4-18-07 by **Sharon Rusk.**

Donald L Caspary 4-18-07
Notary Public
(My commission expires: 2010)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April 02, 2007** under Escrow No. **121-2300140.**