

When recorded, return to:

InterCity Escrow Services
6210 Stoneridge Mall Road, Suite 140
Pleasanton, CA 94588

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0407 PG- 9031 RPTT: 134.55



A.P.N. No.: 1318-26-101-006
TT: \$134.55

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE, made this 22nd day of March, 2007, by and between KINGSBURY CROSSING OWNERS ASSOCIATION, a Nevada non-profit corporation, Grantor, and CENTURION RESORTS CORPORATION, a Florida corporation, Grantee.

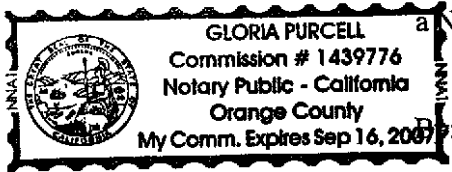
WITNESSETH:

That the Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States, and other good and valuable consideration to it in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell to the Grantee, and to its successors and assigns forever, all those certain lots, pieces or parcels of land situate, lying and being in Douglas County, Nevada, and more particularly described in Exhibit "A" attached hereto and incorporated herein by reference.

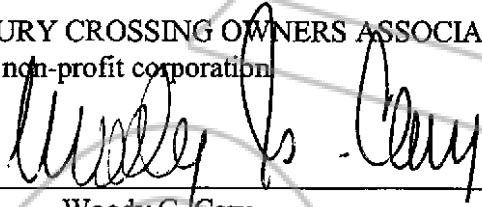
TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.



KINGSBURY CROSSING OWNERS ASSOCIATION,
a Nevada non-profit corporation


Woody G. Cary,
Authorized Agent

STATE OF *California*)
COUNTY OF *Orange*) ss.

On *April 11, 2007*, 2007, personally appeared before me, a notary public, WOODY G. CARY, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that he is the acting on behalf of his authorized capacity, and who further acknowledged to me that he executed the foregoing Grant, Bargain and Sale Deed on behalf of said company.



NOTARY PUBLIC

EXHIBIT "A"

The land situated in the State of Nevada, County of Douglas and described as follows:

An undivided thirty-six three thousand two hundred and thirteenths (36/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" as amended as hereinafter referred to.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare use and amendments thereto together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at Page 1341 as Document No. 76233; amended by an instrument recorded April 20, 1983, in Book 483, at Page 1021 as Document No. 78917; amended by an instrument recorded July 20, 1983, in Book 783, at Page 1688 as Document No. 84425; amended by an instrument recorded October 14, 1983, in Book 1083, at Page 2572 as Document No. 89535; amended by an instrument recorded August 31, 1987, in Book 887, at Page 3987 as Document No. 161309; amended by an instrument recorded November 30, 1987, in Book 1187, at Page 3946 as Document No. 167429; and amended by an instrument recorded March 25, 1996, in Book 0396, at Page 3827 as Document No. 383937, Official Records of the County of Douglas, State of Nevada ("Declaration"), during a "Use Period", within the "SEE ATTACHED EXHIBIT 'A-1'" Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

SUBJECT TO all covenants, conditions, restrictions, limitations, easements, rights and rights-of-way of record.

A PORTION OF APN: 1318-26-101-006

INTERVAL NUMBER: SEE ATTACHED EXHIBIT 'A-1'



Exhibit A-1

Account #	Escrow #	Inventory #	Season	Unit Type
478802573	0257	3102-21	Low	1BDK
478803222	0322	3102-30	High	1BDK
478804952	0495	3102-24	High	1BDK
478807043	0704	4207-46	Low	1BD
471210572	1057	4314-32	High	2BDK
471210871	1087	3205-30	High	1BDK
470516002	1600	3303-47	Low	1BDK
470717391	1739	4313-26	High	2BD
470821722	2172	3210-33	High	2BD
471223823	2382	4313-35	High	2BD
470325822	2582	4209-11	High	1BDK
470426384	2638	4312-29	High	2BD
470727893	2789	3309-01	High	2BD
471128214	2821	3308-13	High	2BD
471131545	3154	4307-36	High	1BD
470333192	3319	3210-19	Low	2BD
470534922	3492	4103-20	Low	1BDK
479935224	3522	3210-44	Low	2BD
470635615	3561	4310-45	Low	1BDK
471136493	3649	4305-46	Low	1BD
471036731	3673	3308-47	Low	2BD
470439251	3925	3205-31	High	1BDK
470539633	3963	4105-20	Low	1BDK
470739903	3990	3306-30	High	1BDK
471140605	4060	3306-37	High	1BDK
470241164	4116	3105-46	Low	1BDK
471242502	4250	4303-46	Low	1BD
470242922	4292	4311-33	High	1BD
470950032	5003	4314-31	High	2BDK
470353292	5329	4213-10	High	2BD
470453505	5350	4302-17	High	1BD
470553692	5369	4201-51	High	1BDK
470854345	5434	4309-16	High	1BDK
470255232	5523	4201-13	High	1BDK
470157472	5747	3209-03	High	2BD
471270983	7098	4212-21	Low	2BD

Account #, Inventory # and Unit Type are supplied for informational purposes only - Not a part of the Legal Description.

The Escrow # and Season are Part of the Legal Description

