

OFFICIAL RECORD

Requested By:

STEWART TITLE

A portion of APN: 1319-30-645-003

Recording Requested By:

Stewart Title of Nevada  
Timeshare Division

1663 US Highway 395N, Suite 101

Minden, NV 89423

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-0407 PG- 9037 RPTT: # 3



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GRANT, BARGAIN, SALE DEED  
(Title of Document)

THIS DOCUMENT IS BEING RE-RECORDED TO COMPLETE THE MARITAL  
STATUS AND VESTING OF THE GRANTEE

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed.

A.P.N. # A ptn of 1319-30-645-003

R.P.T.T. \$ 0 (#5)  
ESCROW NO. TS09006218/AH  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
Ridge Tahoe P.O.A.  
P.O. Box 5790  
Stateline, NV 89449  
WHEN RECORDED MAIL TO:  
George & Gay Varney  
6618 Camino Del Sol Dr.  
Rancho Murieta, CA 95683

DOC # **0696605**  
03/08/2007 10:27 AM Deputy: GB  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE OF DOUGLAS**  
**COUNTY**  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-0307 PG-2293 RPTT: # 5

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

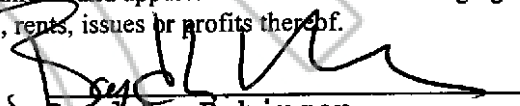
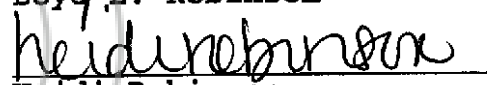
THIS INDENTURE WITNESSETH: That **BOYD L. ROBINSON and HEIDI ROBINSON, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GEORGE VARNEY and GAY VARNEY, husband and wife as joint tenants with right of survivorship**

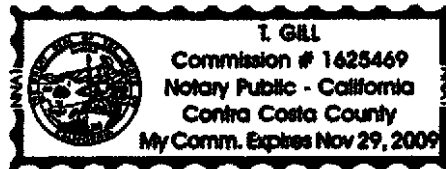
and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as: **The Ridge Tahoe, Cascade Building, Every Year Use, Week #42-298-20-01, Stateline, NV 89449. See Exhibit 'A' attached here to and by this reference made a part hereof.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.  
DATE: **January 26, 2007**

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

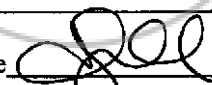
  
Boyd L. Robinson  
  
Heidi Robinson

STEWART TITLE OF DOUGLAS COUNTY



STATE OF California }  
COUNTY OF Contra Costa } ss.

This instrument was acknowledged before me on Feb. 20, 2007  
by Boyd L. Robinson and Heidi Robinson

Signature   
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of Contra Costa } ss.

On Feb 20, 2007 before me, T. Gill, Notary Public

personally appeared Boyd L. Robinson and Heidi Robinson

personally known to me  
 proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Place Notary Seal Above

[Signature]  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Grant Deed

Document Date: Jan 26, 2007 Number of Pages: 3 (three)

Signer(s) Other Than Named Above: none

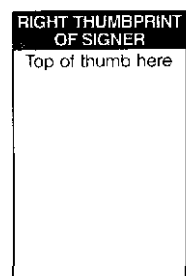
**Capacity(ies) Claimed by Signer(s)**

- Signer's Name: \_\_\_\_\_
- Individual
  - Corporate Officer — Title(s): \_\_\_\_\_
  - Partner —  Limited  General
  - Attorney in Fact
  - Trustee
  - Guardian or Conservator
  - Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

- Signer's Name: \_\_\_\_\_
- Individual
  - Corporate Officer — Title(s): \_\_\_\_\_
  - Partner —  Limited  General
  - Attorney in Fact
  - Trustee
  - Guardian or Conservator
  - Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

**EXHIBIT "A"**

**(42)**

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48<sup>ths</sup> interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14<sup>th</sup> Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 298 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

**BEGINNING** at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13<sup>th</sup> Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the **POINT OF BEGINNING.**

**A Portion of APN: 1319-30-645-003**

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STEWART TITLE OF DOUGLAS COUNTY



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PG- 9040

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BK- 0307  
PG- 2295

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