15

DOC # 0700038 04/30/2007 10:52 AM Deputy: OFFICIAL RECORD

Requested By:

DOCX LLC

Douglas County - NV Werner Christen - Recorder

15.00

Page: 1 Of 2 Fee: BK-0407 PG-9065 RPTT:

R-0407 PG-9065 RPTT: 0.00

Recording Requested By:

Ronald E Meharg, 888-362-9638

1111 Alderman Drive, Suite #350, Alpharetta, GA

30005

When Recorded Return To:

7DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Grantee's Mailing Address:

**JACK HALL** 

450 ALEX CT.

GARDNERVILLE, NV 89460-6551

BOA

**ALS** 

68181003886799

CRef#:05/25/2007-PRef#:R077-POF

Date: 04/10/2007-Print Batch ID: 22584

Property Address:

450 ALEX CT.

GARDNERVILLE, NV 89460-6551



## **DEED OF RECONVEYANCE**

WHEREAS, the indebtedness secured by the Deed of Trust, described below, has been paid. NOW, THEREFORE, PRLAP, Inc. whose address is 4161 Piedmont Parkway, Attn: Release Dept., Greensboro, NC 27410, Trustee(s) under said Deed of Trust do(es) hereby reconvey unto the parties entitled thereto all rights, title and interest which was heretofore acquired by said Trustee(s) under said Deed of Trust.

Trustor(s): JACK HALL AND CHERYL HALL, MARRIED TO EACH OTHER

Original Trustee: PRLAP, INC.

Original Beneficiary: BANK OF AMERICA, N.A.

Date of Deed of Trust: 10/08/2004

Loan Amount: \$386,000.00

Christer Baldwin

Recording Date: 10/19/2004 Book: 1004 Page: 07822 Document #: 0627097 and recorded in the official records of the County of Douglas, State of Nevada affecting Real Property and more particularly described on said Deed of Trust referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/20/2007.

PRLAP, Inc.

Christie Baldwin Vice President

## State of **GA**County of **Fulton**

On this date of 04/20/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Christie Baldwin, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice President of PRLAP, Inc. and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



Haj Parmar
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 26, 2010

"I affirm under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

Christie Balden

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PG- 9066 04/30/2007