

APN: 1220-08-001-006
When recorded mail to Grantee:
Mail tax statements to:
✓MR and MRS . KELLEY
1141 Waterloo Lane
Gardnerville, NV, 89410

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0407 PG- 9114 RPTT: # 7



QUITCLAIM DEED

For good and valuable consideration, the receipt of which is hereby acknowledged, JOSEPH N. KELLEY AND SALLY A. KELLEY, as married joint tenants do hereby quitclaim to JOE N. KELLEY AND SALLY A. KELLEY, as Trustees of the "JOE N. KELLEY AND SALLY A. KELLEY REVOCABLE TRUST, DATED March 8, 2007, all that real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

TOGETHER with all and singular the tenements, herditaments and appurtenances thereunto belonging or in anyway appertaining. Subject to all covenants, conditions, taxes, restrictions, reservations, rights of way and easements now of record.

Dated: April 27, 2007
Joseph N. Kelley
JOSEPH N. KELLEY
Sally A. Kelley
SALLY A. KELLEY

STATE OF NEVADA)
COUNTY OF DOUGLAS) On this 27 day of April 2007, before me, a notary public, personally appeared JOE N. KELLEY and SALLY A. KELLEY, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument he/she executed the instrument.

Donna Knoll Shawhan
NOTARY PUBLIC

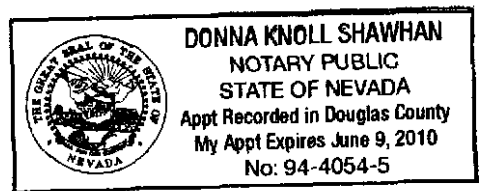


EXHIBIT "A"

TOGETHER WITH 363 SHARES OF ALPINE RESERVOIR STOCK AND ALL RIGHTS OF THE GRANTOR TO DIVERT FROM THE CARSON RIVER AND ITS TRIBUTARIES THE WATER, WHICH IS APPURTENANT TO THE PROPERTY PREVIOUSLY SURVEYED AND DESCRIBED IN THE DOCUMENTS REFERENCED BELOW, ALLOCATED AND DISTRIBUTED TO GRANTOR AND ITS PREDECESSOR, UNDER CLAIM NO. 304 IN THAT CERTAIN ACTION ENTITLED 'THE UNITED STATES OF AMERICA, PLAINTIFF, VS. ALPINE LAND AND RESERVOIR COMPANY, A CORPORATION, ET AL., DEFENDANTS, IN EQUITY, DOCUMENT NO. D-183."

TOGETHER WITH A NON- EXCLUSIVE EASEMENT FOR INGRESS TO AND EGRESS FROM THE PROPERTY FIRST DESCRIBED ABOVE AS WELL AS THE INSTALLATION OF ABOVE OR BELOW GROUND UTILITIES TO THE PROPERTY REFERENCED BELOW, ALONG THE WESTERLY 30 FEET OF THE PROPERTY DESCRIBED AND REFERENCED IN RECORD OF SURVEY RECORDED MAY 24, 1995 IN BOOK 595, PAGE 3898 AS DOCUMENT NO. 362786; DESCRIBED AND LAST RECORDED ON JULY 26, 1995 AS DOCUMENT NO. 366850 IN BOOK 0795 PAGES 3817 – 3820; IN THE DOUGLAS COUNTY RECORDERS OFFICE, DOUGLAS COUNTY, NEVADA.