

APN# : 1219-04-001-011  
RPTT: \$3,939.00

Recording Requested By:  
Western Title Company, Inc.  
Escrow No.: 009591-LMS  
When Recorded Mail To:  
Lance M. & Susan J. Walden  
190 Aspen Hill Court  
Gardnerville, NV  
89460

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 4 Fee: 17.00  
BK-0407 PG- 9195 RPTT: 3939.00



Mail Tax Statements to: (deeds only)  
Lance M. & Susan J. Walden  
SAME

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature George Togliatti  
George Togliatti Seller

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

George Togliatti, an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Lance M. Walden and Susan J. Walden, Husband and Wife as Community Property with Right of Survivorship

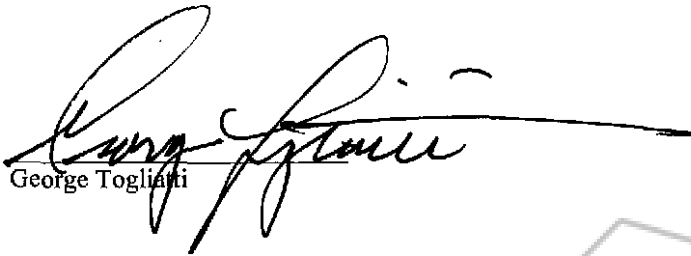
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/03/2007



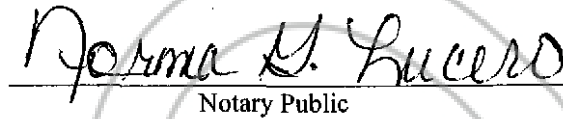
  
George Togliatti

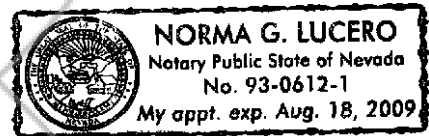
STATE OF NEVADA }  
COUNTY OF CLARK } ss

This instrument was acknowledged before me on

APRIL 11, 2007.

by George Togliatti \_\_\_\_\_

  
Notary Public



**EXHIBIT "A"**

**All that real property situate in the County of Douglas, State of Nevada, described as follows:**

**A parcel of land located within the Northeast 1/4 of the Northeast 1/4 of Section 4, Township 12 North, Range 19 East, M.D.M., Douglas County, Nevada, being a portion of Parcel 2-E as shown on Parcel Map No. 2 for ITILDO, INC., Document No. 368930 of the Douglas County Recorder's Office, and more particularly described as follows:**

**COMMENCING at the Northwest corner of Parcel 2-F, as shown on the said Parcel Map No. 2, which bears North 89°55'14" West, 600.44 feet from the Northeast corner of said Section 4, being a G.L.O. brass cap; thence South 00°04'46" West along the Westerly line of said Parcel 2-F, 450.00 feet to the Northwest corner of said Parcel 2-E, being the point of beginning; thence South 84°24'31" East along the Northerly line of said Parcel 2-E, 356.94 feet to a point on the Westerly of line of Aspen Hill Court as shown on said Parcel Map No. 2; thence 41.28 feet along said Westerly line of Aspen Hill Court and the arc of a curve to the left having a central angle of 47°18'20" and a radius of 50.00 feet. (chord bears South 18°03'45" East, 40.12 feet), to the Southeasterly corner of said Parcel 2-E; thence South 48°17'01" West, along the Southerly line of said Parcel 2-E 605.71 feet to the Southwesterly corner thereof; thence North 10°03'39" East along the Westerly line of said Parcel 2-E, 113.62 feet; thence North 81°29'00" East, 58.83 feet; thence North 31°54'03" East, 54.39 feet; thence North 11°08'32" East, 23.65 feet; thence North 16°59'08" West, 37.62 feet; thence North 66°57'56" West, 60.89 feet to a point on said Westerly line of Parcel 2-E; thence North 10°03'39" East, along said Westerly line of Parcel 2-E 229.76 feet to the point of beginning.**

**NOTE: The above metes and bounds description appeared previously in that certain Deed recorded in the office of the County Recorder of Douglas County, Nevada on June 18, 2004, as Document No. 616433 of Official Records.**