APN#: 1220-27-110-008
RPTT: \$0.00

Recording Requested By:

Western Title Company, Inc.

Escrow No.: 010767-LMS
When Recorded Mail To:

Richard F. Curry
Yoshering L. Curry
1391-1000 Dr.

Crarder rille, AV 80460

Mail Tax Statements to: (deeds only)

DOC # 0700075
04/30/2007 12:11 PM Deputy: DW
OFFICIAL RECORD
Requested By:
WESTERN TITLE COMPANY INC

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-0407 PG-9220 RPTT:



(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

hatherine L

" Gacuk

Crrantee

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RICHARD F. CURRY, a married man as his sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

KATHERINE L. CURRY AND RICHARD F. CURRY, WIFE AND HUSBAND AS JOINT TENANTS with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 158 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/24/2007

0700075 Page: 2 Of 3 04/30/2007

Grant, Bargain and Sale Deed - Page 2

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

April 24,2007

1 mu Ce

Notary Public



SS

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2011

0700075 Page: 3 Of 3 04/30/2007