

A.P.N. # 1420-18-710-067

R.P.T.T. \$ 2398.50

ESCROW NO. 070300542 DS

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

DOC # **0700087**  
04/30/2007 12:30 PM Deputy: dw

**OFFICIAL RECORD**

Requested By:  
**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0407 PG- 9325 RPTT: 2398.50



WHEN RECORDED MAIL TO:  
**Mr. and Mrs. Crumrine**  
**939 Chip Creek Court**  
**Minden, NV 89423**

(Space above for Recorder's Use Only)

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**SYNCON HOMES, a Nevada corporation**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

**Elizabeth H. Crumrine and Mark D. Crumrine, wife and husband**  
**as Community property with right of survivorship**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada,

bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 24, 2007**

**Syncon Homes**  
**A Nevada Corporation**

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

BY:   
**Mike Lemke**  
**President**

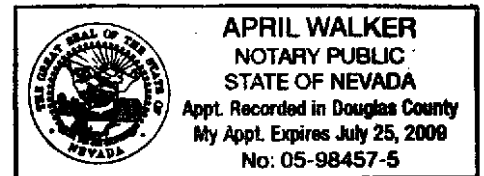
BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 4/30/07  
by Mike Lemke

Signature April Walker

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)



# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 070300542

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 58 in Block B, as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, PHASE 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page 12019, as Document No. 600647.

ASSESSOR'S PARCEL NO. 1420-18-710-067