

OFFICIAL RECORD

Requested By:

SYNCON HOMES

APNs: 1420-35-411-001; 1420-35-411-002
**RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:**

Syncon Homes
Attn: Cheri Glassick, Esq.
990 Ironwood Drive
Minden, Nevada 89423

Douglas County - NV
Werner Christen - Recorder

Page: 1 OF 5 Fee: 18.00
BK-0407 PG- 9546 RPTT: # 3



MAIL ALL TAX STATEMENTS TO:

Syncon Homes
Attn: Cheri Glassick, Esq.
990 Ironwood Drive
Minden, Nevada 89423

BOUNDARY LINE ADJUSTMENT AND QUITCLAIM DEED

COMES NOW, SYNCON HOMES, a Nevada corporation, whose address is 990 Ironwood Drive, Minden, Nevada 89423 ("SYNCON"), and makes this indenture as of the 27 day of April, 2007.

WITNESSETH

THAT SYNCON is the owner of that certain real property located in Douglas County, Nevada, more particularly described as Lot 96 of Final Subdivision Map FSM #94-04-02 for Skyline Ranch Phase 2, as shown on the official plat thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 18, 2003, in Book 0603 at Page 9143, as Document No. 580419, (such property being referred to herein as "Lot 96"). In its capacity as owner of Lot 96, SYNCON is referred to herein as "**THE FIRST PARTY**".

THAT SYNCON is also the owner of that certain real property located in Douglas County, Nevada, more particularly described as Lot 97 of Final Subdivision Map FSM #94-04-02 for Skyline Ranch Phase 2, as shown on the official plat thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 18, 2003, in Book 0603 at Page 9143, as Document No. 580419, (such property being referred to herein as "Lot 97"), which real property is adjacent to and abuts Lot 96. In its capacity as owner of Lot 97, SYNCON is referred to herein as "**THE SECOND PARTY**".

THAT SYNCON, in its respective capacities as the **FIRST PARTY**, and the **SECOND PARTY**, as owners of adjacent and abutting parcels of land, for good and valuable consideration, do by these presents desire to adjust the boundary line between said parcels pursuant to Section 278.461(4)(c) of the Nevada Revised Statutes, said parcels

being situated within the Southwest ¼ of Section Thirty-Five (35), Township Fourteen (14) North, Range Twenty (20) East, Mount Diablo Meridian, County of Douglas, State of Nevada.

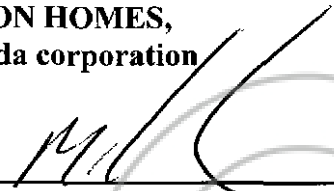
NOW THEREFORE, the **FIRST PARTY** does by these presents, quitclaim, bargain, and convey, to the **SECOND PARTY**, and the **SECOND PARTY** does by these presents, quitclaim, bargain, and convey, to the **FIRST PARTY**, all lands necessary to effect this boundary line adjustment, so that the parcel of land owned by the **FIRST PARTY** shall be as described in **EXHIBIT "A"** as (New Lot 96A), and the parcel of land owned by the **SECOND PARTY** shall be as described in **EXHIBIT "A"** as (New Lot 97A). **EXHIBIT "A"** is attached hereto and incorporated herein by this reference.

This Boundary Line Adjustment and Quitclaim Deed is made pursuant to, in connection with, and in furtherance of that certain the Record of Survey Map recorded April 20, 2007 as Map No. 699541.

IN WITNESS WHEREOF, **SYNCON** has caused these presents to be executed the day and year first above written.

SYNCON HOMES,
a Nevada corporation

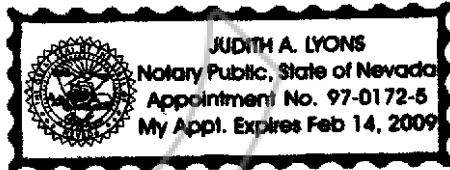
By:



MIKE LEMKE, PRESIDENT

STATE OF NEVADA)
)
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on April 27, 2007, by Mike Lemke, as President of Syncon Homes, a Nevada corporation.





Notary Public
My Commission Expires: Feb 14, 2009

APN 1420-35-411-001
APN 1420-35-411-002 (Portion)

LEGAL DESCRIPTION
(New Lot 96A)

That portion of the Southwest ¼ of Section 35, Township 14 North, Range 20 East, M.D.B. & M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Southwesterly corner of Lot 96 as said lot is shown on the Final Subdivision Map FSM #94-04-02 for Skyline Ranch Phase 2, recorded in Book 0603 at Page 9143 as File No. 580419 in the Official Records of said Douglas County, said corner lies on the Northerly right-of-way line of Chiquita Circle; thence Northerly along the Westerly line of said Lot 96, N. 0° 05' 23" W., 206.68 feet; thence N. 72° 53' 21" E., 78.40 feet; thence N. 79° 57' 17" E., 150.00 feet; thence N. 63° 32' 23" E., 115.00 feet; thence N. 74° 38' 09" E., 30.00 feet to a point on the Northwesterly right-of-way line of Nye Drive, said right-of-way line being a curve concave to the Northwest and having a radius of 545.00 feet, a radial line through said point bears S. 71° 36' 13" E.; thence Southwesterly along said right-of-way line through a central angle of 5° 01' 20" an arc distance of 47.77 feet to a point of compound curvature, said compound curve being concave to the Northwest and having a radius of 120.00 feet, a radial line through said point bears S. 66° 34' 53" E.; thence Southwesterly along said curve through a central angle of 25° 32' 49" an arc distance of 53.50 feet to a point of reversing curvature, a radial line through said point bears N. 41° 02' 04" W., said reversing curve being concave to the Southeast and having a radius of 180.00 feet; thence Southwesterly along said curve through a central angle of 58° 33' 06" an arc distance of 183.94 feet to a point of reversing curvature, a radial line through said point bears N. 80° 24' 50" E., said reversing curve being concave to the Northwest and having a radius of 20.00 feet; thence Southwesterly along said curve through a central angle of 90° 00' 00" an arc distance of 31.42 feet to a point on the Northerly right-of-way line of said Chiquita Circle; thence Westerly along said right-of-way line, S. 80° 24' 50" W., 233.37 feet to the Point of Beginning.

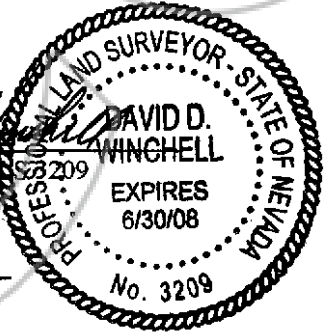
Said Lot Contains 60,991 square feet (1.40 acres), more or less.

Note: Reference is hereby made to that certain "RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR SYNCON HOMES", recorded as Document No. 699541 in the Official Records of said Douglas County.

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701.

By: David D. Winchell
David D. Winchell, PLS 3209

Date: 4/25/07



APN 1420-35-411-002 (Portion)

**LEGAL DESCRIPTION
(New Lot 97A)**

That portion of the Southwest ¼ of Section 35, Township 14 North, Range 20 East, M.D.B. & M. in the County of Douglas, State of Nevada, being more particularly described as follows:

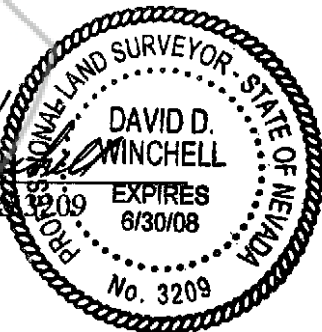
Beginning at the Northwestern corner of Lot 97 as said lot is shown on the Final Subdivision Map FSM #94-04-02 for Skyline Ranch Phase 2, recorded in Book 0603 at Page 9143 as File No. 580419 in the Official Records of said Douglas County; thence Easterly along the Northerly line of said Lot 97, N. 89° 57' 57" E., 379.63 feet to a point on the Westerly right-of-way line of Nye Drive; thence Southwesterly along said right-of-way line, S. 06° 50' 02" W., 6.64 feet to the beginning of a curve concave to the Northwest and having a radius of 545.00 feet; thence Southwesterly along said curve through a central angle of 11° 33' 45" an arc distance of 109.98 feet to a point on said right-of-way line, a radial line through said point bears S. 71° 36' 13" E.; thence leaving said right-of-way line S. 74° 38' 09" W., 30.00 feet; thence S. 63° 32' 23" W., 115.00 feet; thence S. 79° 57' 17" W., 150.00 feet; thence S. 72° 53' 21" W., 78.40 feet to a point on the Westerly line of said Lot 97; thence Northerly along said Westerly line, N. 0° 05' 23" W., 221.94 feet to the Point of Beginning.

Said Lot Contains 63,474 square feet (1.46 acres), more or less.

Note: Reference is hereby made to that certain "RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR SYNCONHOMES", recorded as Document No. 699541 in the Official Records of said Douglas County.

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701.

By: 
David D. Winchell, P.L.S.



Date: 4/25/07

LEGAL DESCRIPTION
(That Portion of Lot 97, File No., 580419 Going to New Lot 96A)

That portion of the Southwest $\frac{1}{4}$ of Section 35, Township 14 North, Range 20 East, M.D.B. & M. in the County of Douglas, State of Nevada, being more particularly described as follows:

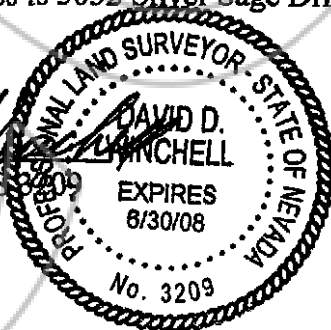
Beginning at the Southwesterly corner of Lot 97 as said lot is shown on the Final Subdivision Map FSM #94-04-02 for Skyline Ranch Phase 2, recorded in Book 0603 at Page 9143 as File No. 580419 in the Official Records of said Douglas County; thence Northerly along the Westerly line of said Lot 97, N. $0^{\circ} 05' 23''$ W., 33.63 feet; thence N. $72^{\circ} 53' 21''$ E., 78.40 feet; thence N. $79^{\circ} 57' 17''$ E., 150.00 feet; thence N. $63^{\circ} 32' 23''$ E., 115.00 feet; thence N. $74^{\circ} 38' 09''$ E., 30.00 feet to a point on the Northwesterly right-of-way line of Nye Drive, said right-of-way line being a curve concave to the Northwest and having a radius of 545.00 feet, a radial line through said point bears S. $71^{\circ} 36' 13''$ E.; thence Southwesterly along said right-of-way line through a central angle of $3^{\circ} 30' 35''$ an arc distance of 33.38 feet to a point on said right-of-way line, a radial line through said point bears S. $68^{\circ} 05' 38''$ E., said point being the Southeasterly corner of said Lot 97; thence Westerly along the Southerly line of said Lot 97, S. $53^{\circ} 23' 20''$ W., 67.00 feet; thence S. $61^{\circ} 00' 00''$ W., 78.00 feet; thence N. $89^{\circ} 59' 50''$ W., 121.00 feet; thence S. $68^{\circ} 31' 51''$ W., 90.00 feet to the Point of Beginning.

Said Parcel Contains 11,830 square feet (0.27 Acres), more or less.

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701.

By:


David D. Winchell, PLS 3209



Date:

10/05/06