

RTT:  
APN: 1420-33-602-003

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0407 PG- 9671 RPIT: # 10

MAIL TAX STATEMENT TO:

✓ Amelia Jane Tilman  
1330 Downs Road  
Minden, NV 89423



### DEED UPON DEATH

For valuable consideration, receipt of which is hereby acknowledged, AMELIA JANE TILMAN, does hereby Grant, Sell, Bargain and Convey to AMELIA JANE TILMAN, a married woman who is married to Armando Juan Garcia, as her sole and separate property, and then upon her death, to Armando Juan Garcia, her husband a married man as his sole and separate property, all right, title and interest in the real property commonly known as 1330 Downs Road, City of Minden, County of Douglas, State of Nevada, and more particularly described as:

Per the attached legal description incorporated herein by this reference.

Together with the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS DEED IS REVOCABLE AND DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR(S). THIS DEED REVOKES ALL PRIOR DEEDS UPON DEATH BY THE GRANTOR(S) WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.109(1), REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTOR(S) IN THE SAME REAL PROPERTY.

Dated this 24 day of April, 2007.

  
AMELIA JANE TILMAN

STATE OF NEVADA )

: ss

CARSON CITY )

On this 24th day of April, 2007, personally appeared before me, a Notary Public, AMELIA JANE TILMAN, known to me, who acknowledged that he/she executed the foregoing instrument, and has signed in my presence.

Joy E. Allen  
NOTARY PUBLIC



When recorded, return document to: Gerald Madison, Ltd., 1950 College Parkway, Suite 102, Carson City, NV 89706

COPY



## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A parcel of land situated in and being a portion of the NE 1/4 of Section 33 in Township 14 North, Range 20 East, M.D.B. &M., described as follows,

Beginning at the center of Section 33, Township 14 North, Range 20 East, M.D.B. &M., where there is set a one inch iron rod; thence South 89 degrees 49' East along the East-West quarter section line of said Section 33, a distance of 928.81 feet to the True Point of Beginning, thence South 89 degrees 49' East a distance of 132.00 feet; thence North 0 degree 08' West a distance of 340 feet; thence North 89 degrees 49' West a distance of 132.00 feet; thence South 0 degree 08' West a distance of 340.00 feet to the Point of Beginning.

Assessors Parcel No. 1420-33-602-003

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MARCH, 15, 1995, BOOK 395, PAGE 1796, AS FILE NO. 357887, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."