

**TITLE CERTIFICATE**

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD:  
None

*Janice K. Condon* 2-6-07  
JANICE K. CONDON, TITLE OFFICER DATE  
STEWART TITLE OF DOUGLAS COUNTY

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 26th DAY OF April 2007. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS A PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

*Mimi B. Moss* 4-26-07  
MIMI B. MOSS DATE  
PLANNING MANAGER / ASSISTANT COMMUNITY DEVELOPMENT DIRECTOR

SCALE: 1" = 200'

**COUNTY TAX COLLECTOR'S CERTIFICATE**

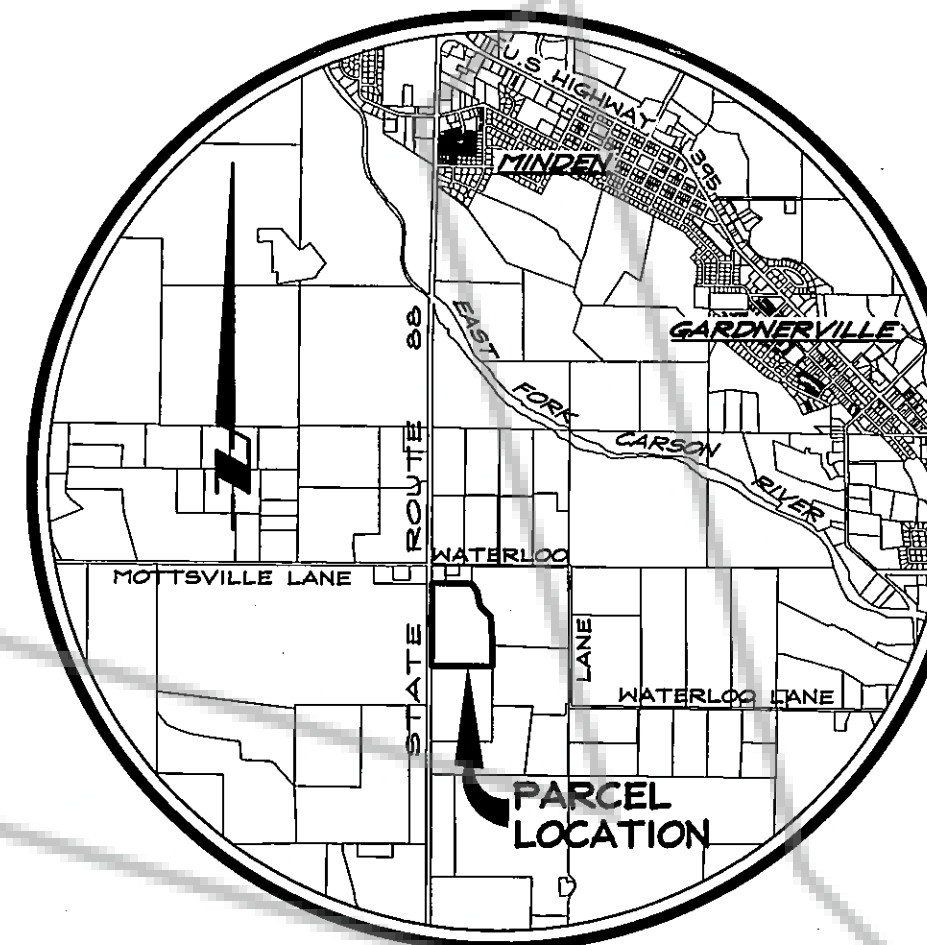
I, BARBARA REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1220-06-002-004) 10,744.23

*Barbara J. Griffin* 4-26-07  
BARBARA J. GRIFFIN DATE  
DOUGLAS COUNTY CLERK-TREASURER  
*Mary Ann Wanner*

**COUNTY CLERK'S CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 26th DAY OF April 2007, AND WAS DULY APPROVED. IN ADDITION, THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS A PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

*Barbara J. Griffin* 4-27-07  
BARBARA GRIFFIN DATE  
COUNTY CLERK  
*David M. Kelly*



**VICINITY MAP**  
NO SCALE

**OWNER'S CERTIFICATE**

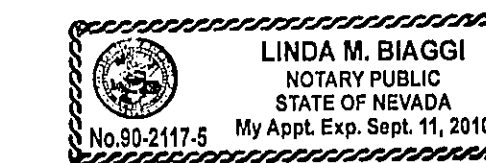
I, GAYE LYNN TYNDALL, CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR DITCH IRRIGATION AND MAINTENANCE, PRIVATE RECIPROCAL ACCESS, AND UTILITY INSTALLATION AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

*Gaye Lynn Tyndall*  
GAYE LYNN TYNDALL

COUNTY OF Douglas SS:  
STATE OF NEVADA

ON THIS 5th DAY OF April, IN THE YEAR 2007, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED GAYE LYNN TYNDALL, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT SHE EXECUTED THE SAME IN HER AUTHORIZED CAPACITIES AND THAT BY HER SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL  
NOTARY'S SIGNATURE *Linda M. Biaggi*  
MY COMMISSION EXPIRES: 09-11-10



**COUNTY ENGINEER'S CERTIFICATE**

I, CARL RUSCHMEYER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED; AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

*Carl Ruschmeyer* 4/26/07  
CARL RUSCHMEYER, P.E. DATE  
DOUGLAS COUNTY ENGINEER

**UTILITY COMPANIES' CERTIFICATE**

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER COMPANY  
SIGNATURE: *Michael Price* DATE: 4-5-07  
PRINTED NAME: MICHAEL PRICE

VERIZON NEVADA  
SIGNATURE: *Debbie Payne* DATE: 4-9-07  
PRINTED NAME: DEBBIE PAYNE

SOUTHWEST GAS COMPANY  
SIGNATURE: *Larry Gibson* DATE: 4/5/07  
PRINTED NAME: LARRY GIBSON

**NOTES**

TOTAL AREA TO BE DIVIDED: 38.10 ACRES  
A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE SHOWN.

THESE PARCELS LIE WITHIN THE 'AE' AND 'AO-1' FLOOD ZONES AS SAID PARCELS PLOT BY SCALE ON THE FEMA FLOOD INSURANCE RATE MAP FOR DOUGLAS COUNTY, MAP PANEL 32005C0245F, DATED 11/8/99.

THIS MAP IS A DIVISION OF ADJUSTED PARCEL 2 AS SHOWN ON THAT CERTAIN RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR CHRIS H. AND ELLEN H. GANSBERG AND TODD AND JULIE GANSBERG RECORDED IN BOOK 598, AT PAGE 1827, AS DOCUMENT NO. 439309.

ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3).

DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.

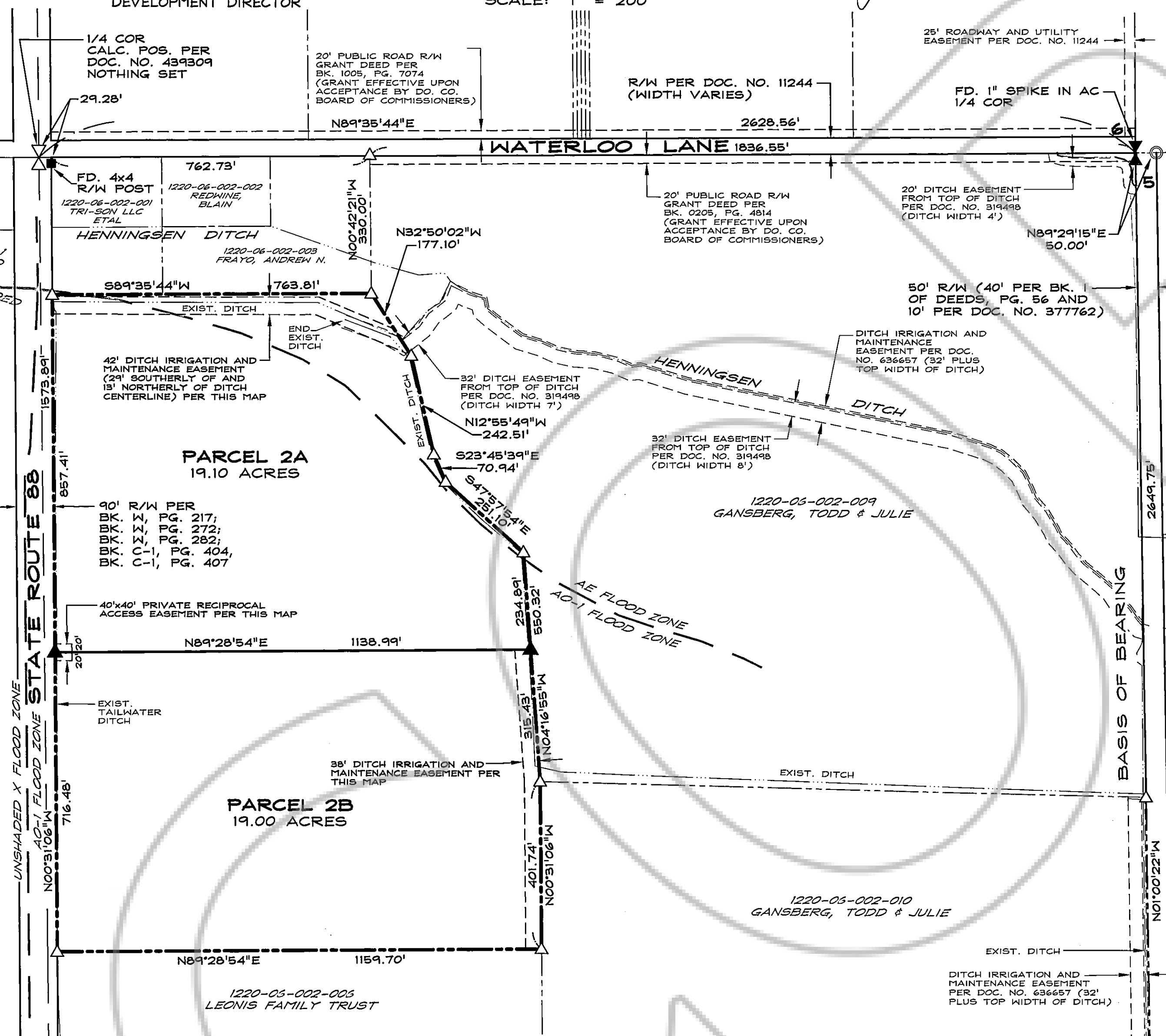
THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 400 FEET OF THE PARCELS.

MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.

OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.

THE USE OF INDIVIDUAL SEWAGE DISPOSAL SYSTEMS IS LIMITED TO ALTERNATIVE TREATMENT SYSTEMS TO BE APPROVED AND PERMITTED BY THE NEVADA BUREAU OF HEALTH PROTECTION SERVICES PRIOR TO OBTAINING A BUILDING PERMIT.

NO SECONDARY POWER IS PROVIDED AND IT IS THE RESPONSIBILITY OF THE PARCEL OWNER TO PROVIDE THE FACILITIES AND CONNECTIONS REQUIRED BY THE POWER PROVIDER FOR SECONDARY POWER, INCLUDING CONNECTION FEES, TRANSFORMERS, POLES AND LINE EXTENSIONS.



**LEGEND**

- ⊠ SECTION CORNER AS NOTED
- FOUND 5/8" REBAR TAGGED PLS 6497
- FOUND RIGHT-OF-WAY MONUMENT AS NOTED
- △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172 UNLESS OTHERWISE NOTED
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172

**BASIS OF BEARING**

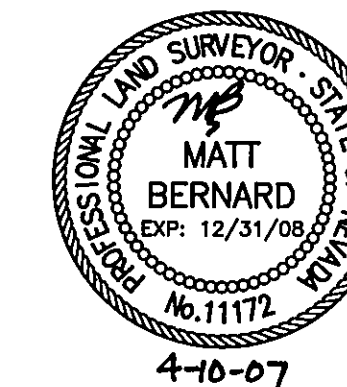
N01°00'22"W - THE EASTERLY LINE OF THE SOUTHEAST 1/4 OF SECTION 6, T.12N., R.20E., M.D.M., ALSO THE WESTERLY RIGHT-OF-WAY OF WATERLOO LANE AS SHOWN ON THAT RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR CHRIS H. AND ELLEN H. GANSBERG AND TODD AND JULIE GANSBERG RECORDED MAY 11, 1998 AS DOCUMENT NO. 439309.

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 1st DAY OF May, 2007, AT 12:29 MINUTES PAST 2 O'CLOCK P.M., IN BOOK 0507 OF OFFICIAL RECORDS, AT PAGE 0391, DOCUMENT NO. 0700204.

RECORDED AT THE REQUEST OF GAYE LYNN TYNDALL.

*Deanna Miller* Deputy  
DOUGLAS COUNTY RECORDER



**RO Anderson**

1603 ESPERALDA AVENUE / POST OFFICE BOX 2229  
TINDEN, NEVADA 89425  
PHONE: (775) 782-2522 / FAX: (775) 782-7084  
WEB SITE: WWW.ROANDERSON.COM

SCALE: 1" = 200' SHEET 1 OF 1

**PARCEL MAP**  
LDA 05-025  
FOR  
GAYE LYNN TYNDALL

LOCATED WITHIN A PORTION OF  
SE1/4 SECTION 6, T.12N., R.20E., M.D.M.  
DOUGLAS COUNTY, NEVADA

743-002-05  
743002PM.dwg 04/02/07