

Assessor's Parcel # 1220-04-115-002
AFFIDAVIT COUNTY OF DOUGLAS
CONVERSION OF MANUFACTURED/MOBILE HOME FROM
REAL TO PERSONAL PROPERTY

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 1 Fee: 14.00
BK-0507 PG- 0421 RPIT: 0.00

- ✓ PART 1. TO BE COMPLETED BY APPLICANT # Dawn L. Swan
- Owner Name: RONALD M. SWAN
 - Mailing Address: -1352 Bishops Cir - Gardnerville
 - Description: Manufacturer _____ Year 1978 89410
Model ROTAL EMBASSY Length 56FT Width 24FT.
 - Serial Number 3449
 - Lienholder name and address (if any): _____

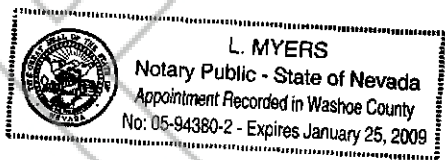


FOR RECORDER'S USE ONLY

AS OWNER(S), I(WE) AFFIRM THE SOLE PURPOSE FOR CONVERTING THIS MANUFACTURED/MOBILE HOME FROM REAL TO PERSONAL PROPERTY IS TO EFFECT A TRANSFER OF THE TITLE TO THE MANUFACTURED/MOBILE HOME. I HAVE GIVEN WRITTEN NOTICE TO THE COUNTY ASSESSOR OF THE COUNTY IN WHICH THE REAL PROPERTY IS SITUATED.

Ronald M Swan 04-19-07
OWNER Ronald M. Swan DATE _____ OWNER _____ DATE _____

On April 19, 2007, before me the undersigned, A Notary Public in and for the State of Nevada, County of Douglas, personally appeared Ronald M. Swan and _____ who acknowledged that _____ he executed this affidavit.



L. Myers
Notary Public

PART 2. AS A PERSON WHO HOLDS A LEGAL INTEREST (LIENHOLDER) IN THE REAL PROPERTY TO WHICH THE MANUFACTURED/MOBILE HOME IS AFFIXED, I CONSENT TO THE REMOVAL OF THIS MANUFACTURED/MOBILE HOME.

On _____, 20____, before me the undersigned, A Notary Public in and for the State of _____ County of _____, personally appeared _____ and _____ who acknowledged that _____ he executed this affidavit.

Notary Public

PART 3. AS AN AUTHORIZED REPRESENTATIVE OF THE MANUFACTURED HOUSING DIVISION, I ACKNOWLEDGE RECEIPT OF THIS AFFIDAVIT.

Connie J Peacock 4/24/07
AUTHORIZED SIGNATURE DATE

PART 4. AS THE COUNTY ASSESSOR, I AFFIRM THAT ALL THE PROPERTY TAXES HAVE BEEN PAID FOR THE FISCAL YEAR 2006/07 ON THIS MOBILE HOME AND THE REAL PROPERTY TO WHICH IT IS AFFIXED.

Debra York for Douglas W. Sonnemann DATE 5/1/2007
SIGNATURE ASSESSOR