DOC # 0700222 05/01/2007 03:48 PM Deputy: DW OFFICIAL RECORD Requested By: RONALD M SWAN

14.00 0.00

| Accounte Domai # 1000 04 125 000 | |
|---|--|
| Assessor's Parcel # 1220-04-115-002 | Douglas County - NV Werner Christen - Recorde |
| AFFIDAVIT COUNTY OF DOUGLAS | |
| CONVERSION OF MANUFACTURED/MOBILE HOME FROM REAL: TO PERSONAL PROPERTY | Page: 1 Of 1 Fee: BK-0507 PG-0421 RPTT: |
| KEAL 10 PERSURAL PROPERTY | BR-USU/ PG-U421 RPIT: |
| PART 1. TO BE COMPLETED BY APPLICANT & DOWN L. SWOW | |
| 1. Owner Name: RONALD M. SWAN | |
| 1250 Beat on Cir | - Gardnerlille |
| ** · · · · · · · · · · · · · · · · · · | |
| 3. Description: ManufacturerYear | 1978 89410 |
| Model ROTAL EMBASSY Length 56F Bruch | 24FT. |
| 41.0 0 0 1.0 1.0 1.0 1.0 1.0 1.0 1.0 1.0 | |
| 4. Serial Number 3449 | FOR RECORDER'S USE ONLY |
| 5. Lienholder name and address (if any): | |
| | |
| AS OWNER(S), I(WE) AFFFIRM THE SOLE PURPOSE FOR CONVERTING THI | S MANUFACTURED/MOBILE HOME FROM |
| REAL TO PERSONAL PROPERTY IS TO EFFECT A TRANSFER OF THE TITLE | TO THE MANUFACTUREDMORUE HOME |
| I HAVE GIVEN WRITTEN NOTICE TO THE COUNTY ASSESSOR OF THE COU | INTY IN WHICH THE REAL PROPERTY IS |
| CITIATED / | SHIT HE WINDS THE TO CITTOL BITTING |
| Royald m James 04-19-07 | |
| OWNER Ronald M. Swan DATE OWNER | DATE |
| 0 . 0 . 0 | / |
| On HOW / Y 200 / before me the undersigned, A Notary Public in and for the State of Neysida, County of Dougles, | |
| personally appeared Ronald M. Swan and | L. MYERS |
| who ecknowledged that | Notary Public - State of Novada |
| he_ executed this afficient. | THE THEOLOGICAL IN WASHING COUNTY . |
| Trusco | NU. UD-94380h2 - Evoisse Inc |
| Notary Public () | - Lightes January 25, 2009 |
| | NAME OF A PROPERTY OF A MARKET THE |
| PART 2. AS A PERSON WHO HOLDS A LEGAL INTEREST (LIENHOLDER) | N THE REAL PROPERTY TO WHICH THE |
| MANUFACTURED/MOBILE HOME IS AFFIXED, I CONSENT TO THE REMOVAL | OF THIS MANUFACTURED/MOSILE HOME. |
| | |
| SIGNATURE | DATE |
| On 20 , before me the undersigned, | 5/11/2 |
| A Notary Public in and for the State of County of | |
| personally appeared grid | |
| he executed this afficient. who acknowledged that | |
| | |
| Notary Public | |
| NOBRY PUDGC | |
| PART 3. AS AN AUTHORIZED REPRESENTATIVE OF THE MANUFACTURE | TO HOUSING DIVISION, LACKNOWLEDGE |
| RECEIPT OF THIS AFFIDAVIT. | |
| | 1/ 1/ 2 |
| Conne & Peacock | 4/24/07 |
| AUTHORIZED SIGNATURE | DATE |
| | |
| PART 4. AS THE COUNTY ASSESSOR, I AFFIRM THAT ALL THE PROPERTY | TAXES HAVE BEEN PAID FOR THE FISCAL |
| YEAR <u>SOCIETY</u> ON THIS MOBILE HOME AND THE REAL PROPERTY TO | O WHICH IT IS AFFIXED. |
| Colone Hard In Day of 12 Con | 6/1/11/17 |
| Debrayork for Noughes W Sonnemann DATE | Silidu 1 |
| SIGNATUREL ASSESSOR | |

File with the State of Nevada Manufactured Housing Division 2501 E Sahara Av #204 Las Vegas, NV 89104 at least 30 days before removing the mobile home. Fee: \$40 see instructions on other side