5

APN: 1420-32-002-002
or Assessor's Manufactured Home ID number
Recording requested by and mail documents and
tax statements to:

Name: Bruce-L.--&--Patti--A.---Bertram

/ Address: ...1025-Noble-Ct.---------City/State/Zip: Minden...Nv....89423......

DEC107
Nevada Legal Forms & Books, Inc. (702) 870-8977
www.legalformsrus.com

DOC # 0700223 05/01/2007 04:01 PM Deputy: EI OFFICIAL RECORD Requested By: BRUCE BERTRAM

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0507 PG-0422 RPTT: 0.00



DECLARATION OF HOMESTEAD

	DEGLARATION OF HOMEOTER	i.	
CHECK ONE			
X	Married (filing joint declaration) Single, Married or Widowed		
	Head of Family	h.,	
	By Husband (filing for joint benefit of both) By Wife (filing for joint benefit of both)	*	
	Other	-	
^	CHECK ONE		
,	Regular Home Dwelling/Manufactured Home		
Name on Title of Property:			
Bruce L. Bertram & Patti A. Bertram			
do individually or severally certify and declare as follows:			
Bruce L. Bertram & Patti A. Bertram			
is/are now residing on the land, premised (or manufactured home) located in the City of			
	Minden , County of Douglas , State of Nevada, and more	3	
particularly described as follows: (set forth legal description and commonly known street address OR			
manufactured home description)			
co	MMONLY KNOWN ADDRESS:		
	Parcel 2B of Parcel map #12		
	recorded in book 885, page 789		
	APN 1420-32-002-002		

WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.

Initials 660

LEGAL DESCRIPTION:

Declaration of Homestead

B. <u>wr.</u> I/We claim the land and premises hereinabove described, together with the dwelling house
thereon, and its appurtenances, or the described manufactured home as a Homestead
C. CHECK ONE (If applicable)
(1) No former Declaration of Homestead has been made by me, or us, or either of us.
(2) This Declaration constitutes an abandonment of the former Declaration recorded
31 July 2000
In Witness Whereof, I/We have hereunto set my hand/our hands on
Dure & Box how Total & Bestreen
Signature of Declarant Sectemn Signature of Declarants
STATE OF Newada)
COUNTY OF Douglas) On this 1st day of May , 200 , personally appeared
before me, a Notary Public, Bruce L Bertram & Patti A Bertram
personally known to me OR proved to me on the basis of satisfactory evidence to be the
person(s) described in and who executed the foregoing instrument in the capacity set forth therein;
who acknowledged to me that they executed the same freely and voluntarily and for the uses and
purposes therein mentioned. Witness my hand and official seal.
NOTARY PUBLIC STATE OF NEVADA County of Douglas AUDREY L. St. OBE Appl. No. 05-94000-5 My Appl. Expires Dec. 30, 2008
Notary Public
My commission expires: 120,30,200. Consult an attorney if you doubt this forms fitness for your purpose.
Consult arrantomey if you doubt this forms littless for your purpose.
This MUST be completed for recording Return Recorded Document to: Name: Address: City/State/Zip: WEN N POPPER This MUST be completed for recording Return Recorded Document to: Address: City/State/Zip: WEN N POPPER This MUST be completed for recording

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