

USA

FOUND BRASS CAP
1/4 CORNER S.16|S.15

ADJUSTED LOT 23
4.55 ACRES BEFORE ADJUSTMENT
8.90 ACRES AFTER ADJUSTMENT
APN 1219-16-002-004 (BEFORE ADJUSTMENT)

APN 1219-16-002-002
STROHM, CHRISTOPHER H. AND MARY F.

JOB'S PEAK OPEN SPACE
APN 1219-16-002-001

ADJUSTED LOT 42
9.83 ACRES BEFORE ADJUSTMENT
5.48 ACRES AFTER ADJUSTMENT
APN 1219-16-002-003 (BEFORE ADJUSTMENT)

APN 1219-16-002-002
ALLEE, KATHRYN GERADIAN

CURVE	LENGTH	RADIUS	DELTA	CHORD BRG
C1	451.85	285.00	90°30'19"	N81°43'41"W
C2	223.39	310.00	41°17'17"	N86°30'12"W
C3	230.20	375.00	35°10'19"	S85°16'00"W
C4	248.71	350.00	40°42'52"	S82°29'44"W
C5	36.27	375.00	5°32'32"	S34°54'34"W
C6	27.27	300.00	5°12'31"	S29°32'03"W

LEGEND:

- - SET 5/8" REBAR AND CAP NO. 5286 OR AS INDICATED
- - FOUND 5/8" REBAR AND CAP NO. 5286
- ⊕ - CENTERLINE
- ⊙ - FOUND STREET MONUMENT

OWNER'S CERTIFICATE:

WE THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DOES HEREBY STATE:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING.
- 2) WE AGREE TO ANY NEW EASEMENTS CREATED BY THIS MAP BEING RECORDED.
- 3) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID
- 4) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

Peter B. Pitsker, Trustee
 PETER B. PITSKER (THE PETER B. AND POLLY D. PITSKER QUALIFIED PERSONAL RESIDENCE TRUST AND THE PITSKER REVOCABLE LIVING TRUST)
 REVISED APNS 1219-16-002-003 & 1219-16-002-004

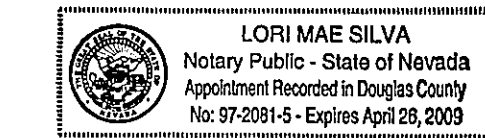
Polly D. Pitsker, Trustee
 POLLY D. PITSKER (THE PETER B. AND POLLY D. PITSKER QUALIFIED PERSONAL RESIDENCE TRUST AND THE PITSKER REVOCABLE LIVING TRUST)
 REVISED APNS 1219-16-002-003 & 1219-16-002-004

STATE OF NEVADA }
COUNTY OF DOUGLAS } SS.

ON THIS 16 DAY OF APRIL IN THE YEAR 2007 BEFORE ME Lori Mae Silva NOTARY PUBLIC, PERSONALLY APPEARED Peter B. Pitsker, Trustee (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT SHE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL

Lori Mae Silva
NOTARY SIGNATURE
MY COMMISSION EXPIRES: 4/26/09



COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Lucille J. Rao 4-17-07
COMMUNITY DEVELOPMENT DEPARTMENT
Lucille J. Rao

COUNTY TAX COLLECTOR:

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

Barbara J. Griffin 4-17-07
BARBARA J. REED, CLERK-TREASURER
DOUGLAS COUNTY CLERK-TREASURER
by *Mary Ann Wenner*

RECORDER'S CERTIFICATE:

FILED FOR RECORD THIS 2nd DAY OF May 2007 AT 58 MINUTES PAST 8 O'CLOCK A.M. IN BOOK 0507 OF OFFICIAL RECORDS, AT PAGE 137, DOCUMENT NUMBER 700227 RECORDED AT THE REQUEST OF Western Title Co. Inc.

Randa Keenanberg, Deputy
DOUGLAS COUNTY RECORDER

TOTAL AREA = 14.38 ACRES 6-09-06

RECORD OF SURVEY
IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR THE PETER B. AND POLLY D. PITSKER QUALIFIED PERSONAL RESIDENCE TRUST AND THE PITSKER REVOCABLE LIVING TRUST BEING LOTS 23 & 42 OF JOB'S PEAK RANCH UNIT NO. 1 AND BEING A PORTION OF THE NE 1/4 SE 1/4 SECTION 16, T.12N., R.19E., MD.B.&M., THE SURVEY WAS COMPLETED ON THE 6TH DAY OF JUNE, 2006.

HADDAN ENGINEERING INC.
P.O. BOX 2300 DAYTON, NEVADA 89403 (775)883-6595 1051BS1

BASIS OF BEARINGS:

THE CENTERLINE OF SUMMIT RIDGE WAY PER THE FINAL MAP OF JOB'S PEAK RANCH UNIT NO. 1, RECORDED AS DOCUMENT NO. 413181, DOUGLAS COUNTY RECORDS.

NOTES:

- 1) THE INTENT OF THIS MAP IS TO SHOW A BOUNDARY LINE ADJUSTMENT BETWEEN APNS 1219-16-002-003 & 1219-16-002-004.
- 2) THIS RECORD OF SURVEY IS REQUIRED PER N.R.S. 625.340
- 3) THIS IS NOT A PARCEL MAP AS DEFINED IN N.R.S.

REFERENCE DOCUMENT

- 1) THE FINAL MAP OF JOB'S PEAK RANCH UNIT NO. 1, RECORDED AS DOCUMENT NO. 413181, DOUGLAS COUNTY RECORDS.

SURVEYOR'S CERTIFICATE:

I, JAMES P. HADDAN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, HEREBY STATE THAT:

1. A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE PETER B. AND POLLY D. PITSKER QUALIFIED PERSONAL RESIDENCE TRUST AND THE PITSKER REV. LIVING TRUST
2. THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
3. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED PARCEL LINES HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
4. THE LANDS SURVEYED LIE WITHIN BEING A PORTION OF THE NE 1/4 SE 1/4 SECTION 16, T.12N., R.19E., MD.B.&M., THE SURVEY WAS COMPLETED ON THE 6TH DAY OF JUNE, 2006.
5. THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

James P. Haddan
JAMES P. HADDAN, P.L.S. 5286
Exp: 6-30-07
DATE: 4/30/07

