

A.P.N.: 1320-04-001-064
File No: 131-2317776 (CAC)
R.P.T.T.: \$0.00 C

DOC # 0700270
05/02/2007 01:24 PM Deputy: GB
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE COMPANY

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0507 PG- 616 RPT: # 9

When Recorded Mail To: Mail Tax Statements To:
John F. Burke and Kim Y. Burke
3350 Victor Court
Santa Cruz, CA 95054



GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John F. Burke and Kim Y. Burke, husband and wife, as Joint Tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

2543 Precision Drive, LLC, a Nevada limited liability company

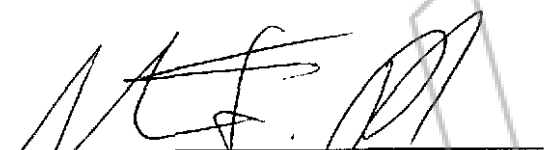
the real property situate in the County of Douglas, State of Nevada, described as follows:

BEING A PORTION OF BLOCK K AS SHOWN ON THE FINAL MAP #1015-2 FOR CARSON VALLEY BUSINESS PARK PHASE 2, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON SEPTEMBER 3, 1998, IN BOOK 998, AT PAGE 562, AS FILE NO. 448664, OFFICIAL RECORDS FURTHER DESCRIBED AS FOLLOWS:

LOT 49, AS SET FORTH ON RECORD OF SURVEY #7 FOR CARSON VALLEY BUSINESS PARK, PHASE 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JULY 27, 2004 IN BOOK 0704, PAGE 11907, AS DOCUMENT NO. 619925, AND BY CERTIFICATE OF AMENDMENT RECORDED NOVEMBER 2, 2004 IN BOOK 1104, PAGE 1057, AS DOCUMENT NO. 628226.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/27/2007



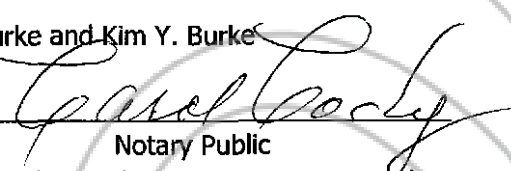
JOHN F. BURKE



KIM Y. BURKE

STATE OF **NEVADA**)
) :SS.
COUNTY OF **CARSON CITY**)

This instrument was acknowledged before me on 5-1-2007
_____ by

John F. Burke and Kim Y. Burke


Notary Public
(My commission expires: _____)

