DOC # 0700275
05/02/2007 01:31 PM Deputy: GB
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE COMPANY

17.00 # 7

APN# 1318-0	03-211-006	Douglas County - NV Werner Christen - Recorder
		Page: 1 Of 4 Fee: 1
Recording Reques		BK-0507 PG- 673 RPTT:
Name:	Karl Wolski	
Address:	PO Box 11715	
City/State/Zip:	Zephyr Cove, NV 89448	[]65][] 65[[] [85]] 85][85][45][[10]: 1000 011
Order Number:	125-2319586 W	
		7 (
	/	
	Grant, Bargain and Sale Deed	(for Recorder's use only)
	(Title of Document)	(10) recorder 5 dos omy)
	(Title of Document)	
	Pasardar Affire	nation Statement
	Recorder Almi	iation Statement
	Please complete Affirn	nation Statement below:
	1 lease complete Athi i	ation Statement below.
		ment, including any exhibits, hereby submitted any person or persons. (Per NRS 239B.030)
	-OR-	
	/ / \	
I the undersi	gned hereby affirm that the attached docu	ment, including any exhibits, hereby submitted
	contain the social security number of a pe	
law:	Tonius and the second of the s	
	(State specific law)	
~ ~	(Same specime in)	\ \
9 Q	atas form	4.
Signature	Title	2.
Signature .	A THIC	/ /
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Print Signature	a Comment	-/-
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This nage added to	provide additional information required	hv NRS 111 312 Sections 1-2
and NRS 239B.030	Section 4	oj 1 (100 11 110 10 DAMONO 1 2
with 1110 23713.030	, Scotton 1.	
		(Additional recording fee applies)
	/ /	(Additional recording fee applies)
	1 1	

A.P.N.:

1318-03-211-006

File No:

125-2319586 (CY)

R.P.T.T.:

\$0.00

When Recorded Mail To: Mail Tax Statements To:

Karl Wolski

Post Office Box 11715 Zephyr Cove, NV 89448

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Karl Wolski and Kathleen Wolski, Trustees of the Wolski Revocable Trust dated January 10, 2004

do(es) hereby GRANT, BARGAIN and SELL to

Karl Wolski

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1

LOT 105, AS SHOWN ON THE SKYLAND SUBDIVISION MAP UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JULY 22, 1959 AS FILE NO. 14668.

PARCEL 2

TOGETHER WITH A NON EXCLUSIVE RIGHT OF WAY FOR ACCESS TO THE WATERS OF LAKE TAHOE AND FOR BEACH AND RECREATIONAL PURPOSES AS SET FORTH IN DEED TO HEREIN AS RESERVED IN THE DEED FROM RECORDED FEBRUARY 5, 1960 IN BOOK 1 OF OFFICIAL RECORDS AT PAGE 268, DOUGLAS COUNTY, NEVADA

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/26/2007

0700275 Page: 2 Of 4 05/02/2007

	Kathleen Wolski, Trustee
STATE OF)	
COUNTY OF :ss.	
This instrument was acknowledged before me o	
Karl Wolski and Kathleen Wolski	\ ` /
2000 CA. AGIL. ATTACHED	
Notary Public (My commission expires:)	

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? Trustee 2 Dokkri, Trustee

Karl Wolski, Trustee

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	
County of SANTA CLANA	
On 4021(2), 2007 before me,	WIG TOMAS IN SON NOTION PUBLY (Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared	Name(s) of Signer(s)
	MATHLEEN WUSIL
	personally known to me
	. ★ for proved to me on the basis of satisfactory evidence)
W. K. TOMASINI Commission # 1677585 Notary Public - California Santa Clara County My Comm. Expires Jun 24, 2010	to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
	WITNESS my hand and official seal.
Place Notary Seal Above	Signature of Notary Publics
	- OPTIONAL
Though the information below is not required and could prevent fraudulent remo	by law, it may prove valuable to persons relying on the document by law it may prove valuable to persons relying on the document.
Description of Attached Document	MANUT AFED ADNUT 1218-03-211-00
Title or Type of Document:	CALCITY OF EACH
Document Date:	Number of Pages: 2
Signer(s) Other Than Named Above:	Ma /
Signer(s) Other man Named Above:	NVIT-
Capacity(ies) Claimed by Signer(s) Signer's Name: KALL WOLSE!	Signer's Name: MITTHCEEN CUCUASC
☐ Individual	☐ Individual
☐ Corporate Officer — Title(s):	Corporate Officer Title(s):
	HUMBPRINT
Top of	SIGNER OF SIGNER thumb here Top of thumb here
Trustee	Trustee
Guardian or Conservator Other:	☐ Guardian or Conservator
□ Other:	☐ Other:
Signer Is Representing:	Signer ts Representing:
WOUNT REMABLE 726T	WUSKI PEUXABLE MUIT
Ma	NATED JAN 10,2007
44TED JAN 10 2004	

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