

APN# 1318-03-211-006

Recording Requested by:  
Name: Karl Wolski  
Address: PO Box 11715  
City/State/Zip: Zephyr Cove, NV 89448  
Order Number: 125-2319586

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-0507 PG- 677 RPTT: # 5



Grant, Bargain and Sale Deed (for Recorder's use only)  
(Title of Document)

**Recorder Affirmation Statement**

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

\_\_\_\_\_ (State specific law)

Karl Wolski Escrow Agent  
Signature Title

Karl Wolski  
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

(Additional recording fee applies)

A.P.N.: 1318-03-211-006  
File No: 125-2319586 (CY)  
R.P.T.T.: \$0.00

When Recorded Mail To: Mail Tax Statements To:  
Karl Wolski  
Post Office Box 11715  
Zephyr Cove, NV 89448

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Kathleen Wolski, a married woman and spouse of the grantee herein

do(es) hereby *GRANT, BARGAIN and SELL* to

*kw* Karl Wolski

the real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1**

**LOT 105, AS SHOWN ON THE SKYLAND SUBDIVISION MAP UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JULY 22, 1959 AS FILE NO. 14668.**

**PARCEL 2**

**TOGETHER WITH A NON EXCLUSIVE RIGHT OF WAY FOR ACCESS TO THE WATERS OF LAKE TAHOE AND FOR BEACH AND RECREATIONAL PURPOSES AS SET FORTH IN DEED TO HEREIN AS RESERVED IN THE DEED FROM RECORDED FEBRUARY 5, 1960 IN BOOK 1 OF OFFICIAL RECORDS AT PAGE 268, DOUGLAS COUNTY, NEVADA**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/26/2007



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of SANTA CLARA

On APRIL 27, 2007 before me, W. K. TOMASINI, NOTARY PUBLIC  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

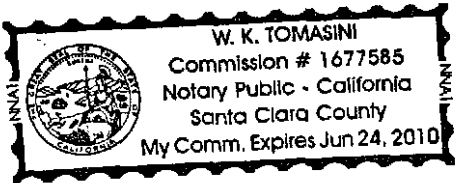
personally appeared KATHLEEN WOLSKI  
Name(s) of Signer(s)

personally known to me

(or) proved to me on the basis of satisfactory evidence)

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Place Notary Seal Above

[Signature]  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: GRANT DEED AON # 318-03-211-006

Document Date: N/A Number of Pages: 2

Signer(s) Other Than Named Above: NONE

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

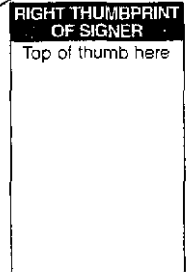
- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

