

RECORDING REQUESTED BY
New Century Title Company
AND WHEN RECORDED MAIL GRANT DEED
AND TAX STATEMENTS TO:

Richard C. Johnson and Lisa M. Johnson
1136 Bozlo Ct.
Folsom Ca. 95630
Financial Title
42573796-200
48070407-148

OFFICIAL RECORD
Requested By:
TITLE COURT SERVICE

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0507 PG- 731 RPIT: # 7



Space above this li.

A.P. N. # 1320-33-817-025

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$0.00.

Exempt pursuant to the following: *Exemption #7*

Trust Transfer - This conveyance transfers the grantor's interest into or out of his or her revocable living trust, R & T Code 11930

The Undersigned

Signature of declarant, or agent determining tax

FOR A VALUABLE CONSIDERATION, receipt which is hereby acknowledged,
Richard C. Johnson and Lisa M. Johnson, as trustees of the Richard and Lisa Johnson Family Trust

HEREBY GRANTS TO

Richard C. Johnson and Lisa M. Johnson, husband and wife, as joint tenants

the following described real property in the city of Gardnerville, County of Douglas, State of California:

Commonly known as :1369 Brooke Way,
Gardnerville. NV 89410

Richard C. Johnson Trustee

Richard C. Johnson, Trustee

Lisa M. Johnson Trustee

Lisa M. Johnson, Trustee

Dated: April 25, 2007

STATE OF CALIFORNIA

COUNTY OF Sacramento

} ss:

On 4-25-07, before me Scott C. Smith, Notary Public, personally

appeared Richard C. Johnson AND Lisa M. Johnson
(here insert name and title of the officer)

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Scott C. Smith*



(This area for official notarial seal)

Mail Tax Statements to: Same as Above

EXHIBIT A

The following described real property in the County of Douglas, State of Nevada.

Lot 25, in Block D, as set forth on Final Subdivision Map No. 1006-12 for Chichester Estates, Phase 12, filed in the office of the County recorder of Douglas County, Nevada and recorded January 8, 2004 in Book 0104, Page 2012, as Document No. 601490
County of Douglas,
State of Nevada.
APN #: 1320-33-817-025

