

OFFICIAL RECORD

Requested By:

STEWART TITLE

A.P.N. # 1220-03-311-005

R.P.T.T. \$ 1439.10

ESCROW NO. 070300546 DS

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:  
SAME AS BELOW

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0507 PG- 785 RPTT: 1439.10



WHEN RECORDED MAIL TO:  
Mr. and Mrs. Foerschler  
1398 Pin Oak Drive  
Gardnerville, NV 89410

(Space above for Recorder's Use Only)

**CORPORATION  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
ARBOR GARDENS IV, LLC, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to

Eric Foerschler and Danielle Foerschler, husband and wife  
AS joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of Douglas State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

**\*\*SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD\*\***

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 24, 2007

Arbor Gardens IV, LLC  
A Nevada Limited Liability Company

The undersigned hereby affirms that this  
document submitted for recording does not  
contain the social security number of any  
person or persons. (Per NRS 239B.030)

BY:   
By: Syncon Homes, manager  
Mike Lemke, President

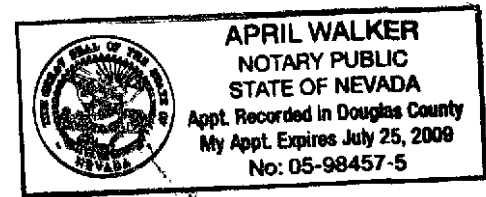
BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 4/30/07  
by, MIKE LEMKE

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 070300546**

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 4, Block A, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 17, 2005, Book 1005, Page 7083, as Document No. 657923.

Assessor's Parcel Number: 1220-03-311-005

