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OFFICIAL RECORD  
Requested By:

ALLING & JILLSON LTD

APNs: 1318-03-212-064 & 1318-26-501-005

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD.  
Post Office Box 3390  
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Donald C. Blough & Ruth L. Blough  
Post Office Box 10214  
Zephyr Cove NV 89448

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0507 PG- 1096 RPTT: # 7



Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

*Donald C. Blough*  
DONALD C. BLOUGH, Trustee

**GRANT, BARGAIN AND SALE DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DONALD C. BLOUGH and RUTH L. BLOUGH, husband and wife as joint tenants (with right of survivorship), ("Grantors") do hereby GRANT, BARGAIN, SELL and CONVEY to DONALD C. BLOUGH and RUTH L. BLOUGH, Trustees of The Blough 2007 Trust, ("Grantees"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

**PARCEL ONE:**

LOT 179, AS SHOWN ON THE MAP OF SKYLAND SUBDIVISION, NO. 3, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON FEBRUARY 24, 1960, AS DOCUMENT NO. 15653.

**APN: 1318-03-212-064**

**PARCEL TWO:**

ALL THAT PORTION OF SECTION 26, TOWNSHIP 13, NORTH, RANGE 18 EAST, M.D.M., MORE PARTICULARLY

DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH BEARS SOUTH 00°09'40"  
WEST 654.66 FEET FROM THE NORTHEAST CORNER OF  
SAID SECTION 26;

THENCE SOUTH 00°17'25" WEST 476.89 FEET;

THENCE NORTH 68°36'59" WEST 307.72 FEET;

THENCE NORTH 12°43'46" WEST 611.62 FEET;

THENCE NORTH 76°58'34" EAST 126.88 FEET;

THENCE ALONG A CURVE TO THE NORTH WITH A RADIUS  
OF 440.00 FEET, A CENTRAL ANGLE OF 35°30'00", AND AN  
ARC LENGTH OF 272.62, THE CHORD OF SAID CURVE  
BEARS NORTH 59°13'34" EAST 268.28 FEET;

THENCE ALONG A CURVE CONCAVE TO THE NORTH WITH  
A RADIUS OF 390.00 FEET, A CENTRAL ANGLE OF 20°07'49",  
AND AN ARC LENGTH 137.02, THE CHORD OF SAID CURVE  
BEARS NORTH 31°24'40" EAST 136.32 FEET;

THENCE SOUTH 00°09'40" WEST 514.11 FEET TO THE POINT  
OF BEGINNING.

REFERENCE IS MADE TO RECORD OF SURVEY FOR  
FALCON CAPITAL RECORDED JUNE 14, 2004, BOOK 0604,  
PAGE 6773, AS DOCUMENT NO. 616036.

**APN: 1318-26-501-005**

TOGETHER WITH the tenements, hereditaments and appurtenances  
belonging thereto or appertaining, and the reversion and reversions, remainder and  
remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said  
Grantees and Grantees' heirs and assigns forever.

*Pursuant to NRS §111.312, this legal description for Parcel One  
was previously recorded on July 11, 2005, as Document No.  
0649359, Book 0705, Page 4955, and the legal description for  
Parcel Two was previously recorded on January 24, 2007,*

as Document No. 0693494, Book 0107, Page 7455, both in the  
Official Records of Douglas County.

DATED this 1<sup>st</sup> day of May 2007.

  
DONALD C. BLOUGH

  
RUTH L. BLOUGH

STATE OF NEVADA     )  
                                  ) ss.  
COUNTY OF DOUGLAS )

This instrument was acknowledged before me on May 1, 2007, by  
DONALD C. BLOUGH and RUTH L. BLOUGH.

WITNESS my hand and official seal.

  
NOTARY PUBLIC

