

A.P.N.: 1022-18-001-046
File No: -- (MK)
R.P.T.T.: \$0 #9

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0507 PG- 1131 RPTT: # 9



When Recorded Mail To: Mail Tax Statements To:
Alva Rich
67000 Hedge Ave
Sacramento, CA 95829

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Alva F. Rich and Patricia Ann Hall, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Pinion Pines Mobile Park LLC., A Nevada Limited Liability Company

the real property situate in the County of Douglas, State of Nevada, described as follows:

A PORTION OF THE EAST 1/2 OF SECTION 18, TOWNSHIP 10 NORTH, RANGE 22 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS:

PARCEL A, AS SET FORTH ON THE PARCEL MAP FOR JACK R. ROBINSON AND ROBERTA E. ROBINSON, RECORDED JANUARY 27, 1978, IN BOOK 178, PAGE 1636, DOCUMENT NO. 17093, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/02/2007

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY, NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY, NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

EXHIBIT 'A'

**A PORTION OF THE EAST 1/2 OF SECTION 18, TOWNSHIP 10 NORTH, RANGE 22 EAST,
M.D.B.&M., DESCRIBED AS FOLLOWS:**

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