DOC # 0700378 05/03/2007 01:41 PM Deputy: S OFFICIAL RECORD

OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE COMPANY

A.P.N.:

1022-18-001-046

File No:

-- (MK)

R.P.T.T.:

\$0 #9

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3

Fee:

BK-0507 PG-1131 RPTT:

16.00 # 9



When Recorded Mail To: Mail Tax Statements To: Alva Rich 67000 Hedge Ave Sacramento, CA 95829

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Alva F. Rich and Patricia Ann Hall, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Pinion Pines Mobile Park LLC., A Nevada Limited Liability Company

the real property situate in the County of Douglas, State of Nevada, described as follows:

A PORTION OF THE EAST 1/2 OF SECTION 18, TOWNSHIP 10 NORTH, RANGE 22 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS:

PARCEL A, AS SET FORTH ON THE PARCEL MAP FOR JACK R. ROBINSON AND ROBERTA E. ROBINSON, RECORDED JANUARY 27, 1978, IN BOOK 178, PAGE 1636, DOCUMENT NO. 17093, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/02/2007

THIS INSTRUMENT IN BEING RECORDED AS AN ACCOMMODATION ONLY, NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY, NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN

FIRST AMERICAN TITLE CO.

alva F. Rich
Alva F. Rich
Patricia an Hall
Patricia Ann Hall

STATE OF

**NEVADA** 

SS.

COUNTY OF

**DOUGLAS** 

This instrument was acknowledged before me on Alva F. Rich and Patricia Ann Hall.

(My commission expires: 11-6-20/0)

MARY KELSH Notary Public - State of Nevada Appointment Recorded in Douglas County No: 98-49567-5 - Expires November 6, 2010

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated May 02, 2007 under Escrow No. 142-2292576.

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## **EXHIBIT 'A'**

A PORTION OF THE EAST 1/2 OF SECTION 18, TOWNSHIP 10 NORTH, RANGE 22 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS:

PARCEL A, AS SET FORTH ON THE PARCEL MAP FOR JACK R. ROBINSON AND ROBERTA E. ROBINSON, RECORDED JANUARY 27, 1978, IN BOOK 178, PAGE 1636, DOCUMENT NO. 17093, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.



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