

A.P.N.# 1420-07-714-001

DOC # 0700426  
05/03/2007 03:50 PM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
STEWART TITLE

R.P.T.T.S \_\_\_\_\_  
ESCROW NO. \_\_\_\_\_

Recording requested by:  
STEWART TITLE COMPANY

Mail tax statements to same as below:  
When recorded mail to:

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0507 PG- 1286 RPTT: 3.90

Sunridge Medical Properties, LLC  
1104 Mountain Street  
Carson City, NV 89703



The undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

The undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law: \_\_\_\_\_.

\_\_\_\_\_  
\*( space above for recorders use only )

**BOUNDARY LINE ADJUSTMENT DEED**

THIS INDENTURE WITNESSETH: That

Sunridge Office Park Association, a Nevada non-profit corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Sunridge Medical Properties, LLC., a Nevada Limited Liability Company

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

AS PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

**THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR SUNRIDGE OFFICE PARK ASSOCIATION & SUNRIDGE MEDICAL PROPERTIES, LLC, RECORDED CONCURRENTLY HEREWITH.**

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///  
///

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainder, rents, issues or profits thereof.

Witness MY hand this 4<sup>th</sup> day of April, 2007.

Sunridge Office Park Association, a Nevada non-profit corporation

*Rick Stephenson*  
By: Rick Stephenson  
President

State of Nevada >  
> ss.  
Carson City >

This instrument was acknowledged before me on APRIL 4, 2007,  
by Rick Stephenson, President Sunridge Office Park Association.



*Sharon Coates*  
Notary Public

**DESCRIPTION**  
**AREA ADJUSTED FROM OPEN SPACE REMAINDER TO PARCEL 2**  
**(Open Space Remainder and Parcel 2 per Document No. 484629)**  
**(from A.P.N. 1420-07-714-001 to A.P.N. 1420-07-714-009)**

All that real property situate in Douglas County, State of Nevada, described as follows:

A parcel of land located within the Southeast one-quarter (SE1/4) of Section 7, Township 14 North, Range 20 East, Mount Diablo Meridian, County of Douglas, State of Nevada, described as follows:

Commencing at the southeast corner of the Open Space Remainder parcel as shown on the Parcel Map for Sunridge Corporation filed for record January 18, 2000 in the office of Recorder, Douglas County, Nevada as Document No. 484629, said point falling on the westerly right-of-way line of Smoketree Avenue;

thence North 55°31'38" West, 13.21 feet to the POINT OF BEGINNING;  
thence North 85°06'54" West, 131.83 feet;  
thence North 04°53'06" East, 24.22 feet;  
thence South 85°06'54" East, 11.66 feet;  
thence North 04°53'06" East, 62.07 feet;  
thence North 84°58'59" West, 10.92 feet;  
thence North 04°53'06" East, 29.30 feet;  
thence North 36°29'04" East, 61.43 feet;  
thence South 67°13'50" East, 67.10 feet;  
thence South 81°07'00" East, 35.14 feet;  
thence South 04°53'17" West, 144.87 feet to the POINT OF BEGINNING.

**EXCEPTING THEREFROM:**

Parcel 2 as shown on said Document No. 484629.

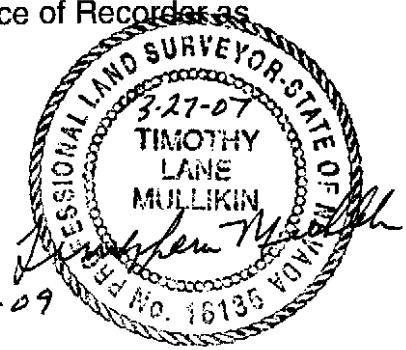
The above-described Area Adjusted from Open Space Remainder to Parcel 2 parcel contains 8,403 square feet, more or less.

The Basis of Bearing for this description is North 85°01'02" West, the north line of Lots 82, 83, 84, 85 and Open Space as shown on the Final Map of Sunridge Heights – Phase 6A & Phase 8A filed for record May 1, 1995 in said office of Recorder as Document No. 361213.

Note: Refer this description to your title company before incorporating into any legal document

Prepared By: R.O. Anderson Engineering, Inc.  
P.O. Box 2229  
Minden, Nevada 89423

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EXP 12-31-09

