

A.P.N.# 1420-07-714-001

R.P.T.T.S _____
ESCROW NO. _____

Recording requested by:
STEWART TITLE COMPANY

Mail tax statements to same as below:
When recorded mail to:

Sunridge Office Park Association
1104 Mountain Street
Carson City, NV 89703

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0507 PG- 1293 RPTT: # 3



The undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

The undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law: _____.

*(space above for recorders use only)

BOUNDARY LINE ADJUSTMENT DEED

THIS INDENTURE WITNESSETH: That

Sunridge Office Park Association, a Nevada non-profit corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Sunridge Office Park Association, a Nevada non-profit corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

AS PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.


THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR SUNRIDGE OFFICE PARK ASSOCIATION & SUNRIDGE MEDICAL PROPERTIES, LLC, RECORDED CONCURRENTLY HEREWITH.

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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainder, rents, issues or profits thereof.

Witness MY hand this 4th day of April, 2007.

Sunridge Office Park Association, a
Nevada non-profit corporation



By: Rick Stephenson
President

State of Nevada

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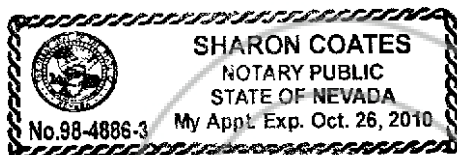
ss.

Carson City

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This instrument was acknowledged before me on APRIL 4, 2007,

by Rick Stephenson, President Sunridge Office Park Association



Notary Public

DESCRIPTION
ADJUSTED OPEN SPACE REMAINDER
(Adjustment of Open Space Remainder per Document No. 484629)
(A.P.N. 1420-07-714-001)

All that real property situate in Douglas County, State of Nevada, described as follows:

A parcel of land located within the Southeast one-quarter (SE1/4) of Section 7, Township 14 North, Range 20 East, Mount Diablo Meridian, County of Douglas, State of Nevada, described as follows:

BEGINNING at the southeast corner of the Open Space Remainder parcel as shown on the Parcel Map for Sunridge Corporation filed for record January 18, 2000 in the office of Recorder, Douglas County, Nevada as Document No. 484629, said point falling on the westerly right-of-way line of Smoketree Avenue;

thence North 85°01'02" West, 439.03 feet to a point on the easterly right-of-way line of U.S. Highway 395;

thence along said easterly right-of-way line of U.S. Highway 395 the following two courses:

Along the arc of a curve to the left, non-tangent to the preceding course, having a radius of 5200.00 feet, central angle of 03°53'13", arc length of 352.77 feet and chord bearing and distance of North 03°02'21" East, 352.70 feet;

North 01°05'44" East, 43.48 feet to the southwesterly terminus of Mica Drive;

thence along the southerly right-of-way line of said Mica Drive the following three courses:

South 88°54'16" East, 89.94 feet;

Along the arc of a curve to the right, having a radius of 772.50 feet, central angle of 31°42'54" and arc length of 427.60 feet;

Along the arc of a compound curve to the right, having a radius of 20.00 feet, central angle of 93°48'35" and arc length of 32.75 feet to a point on said westerly right-of-way line of Smoketree Avenue;

thence along said westerly right-of-way line of Smoketree Avenue the following three courses:

South 36°37'13" West, 29.19 feet;

Along the arc of a curve to the left, having a radius of 300.00 feet, central angle of 33°37'13" and arc length of 176.04 feet;

South 03°00'00" West, 93.70 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM:

Parcels 1, 2 and 3 as shown on the Parcel Map for Sunridge Corporation filed for record December 11, 1995 in said office of Recorder as Document No. 376559;

Parcels 1, 2 and 3 as shown on the Parcel Map for Sunridge Corporation filed for record January 18, 2000 in said office of Recorder as Document No. 484628;

Parcel 1 as shown on the Parcel Map for Sunridge Corporation filed for record January 18, 2000 in said office of Recorder as Document No. 484629;

FURTHER EXCEPTING THEREFROM:

Commencing at the southeast corner of the Open Space Remainder parcel as shown on the Parcel Map for Sunridge Corporation filed for record January 18, 2000 in the office of Recorder, Douglas County, Nevada as Document No. 484629, said point falling on the westerly right-of-way line of Smoketree Avenue;

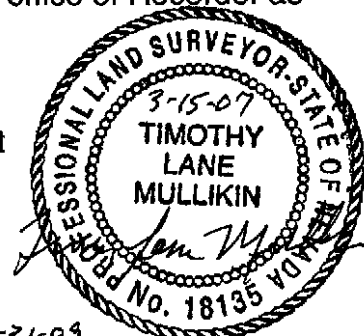
thence North 55°31'38" West, 13.21 feet to the POINT OF BEGINNING;
 thence North 85°06'54" West, 131.83 feet;
 thence North 04°53'06" East, 24.22 feet;
 thence South 85°06'54" East, 11.66 feet;
 thence North 04°53'06" East, 62.07 feet;
 thence North 84°58'59" West, 10.92 feet;
 thence North 04°53'06" East, 29.30 feet;
 thence North 36°29'04" East, 61.43 feet;
 thence South 67°13'50" East, 67.10 feet;
 thence South 81°07'00" East, 35.14 feet;
 thence South 04°53'17" West, 144.87 feet to the POINT OF BEGINNING.

The above-described Adjusted Open Space Remainder parcel contains 2.50 acres, more or less.

The Basis of Bearing for this description is North 85°01'02" West, the north line of Lots 82, 83, 84, 85 and Open Space as shown on the Final Map of Sunridge Heights – Phase 6A & Phase 8A filed for record May 1, 1995 in said office of Recorder as Document No. 361213.

Note: Refer this description to your title company before incorporating into any legal document

Prepared By: R.O. Anderson Engineering, Inc.
 P.O. Box 2229
 Minden, Nevada 89423



EYP 12-31-09

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