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Kathryn Hicks
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Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-0507 PG-1905 RPTT: # 7



APN: 17-212-05
1319-22-000-003(P+h)

RECORDING REQUESTED BY:

Anderson & Dorn, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:
JOHN C. and LINDA B. BRAWNER
303 Ascot Road
Hillsborough, California 94010

MAIL TAX STATEMENT TO:
JOHN C. and LINDA B. BRAWNER
303 Ascot Road
Hillsborough, California 94010

RPTT: \$0.00 Exempt (7)
Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

JOHN C. BRAWNER and LINDA B. BRAWNER,
husband and wife, as community property

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

JOHN C. BRAWNER and LINDA B. BRAWNER, Trustees, or their
successors in trust, under the BRAWNER TRUST AGREEMENT, dated
November 4, 1991 and any amendments thereto.

It is the intent of the Grantors to maintain ownership of this asset as the Community Property of JOHN C. BRAWNER and LINDA B. BRAWNER.

EXHIBIT "A"

Legal Description:

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265 and 0489959, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

Per NRS 111.312- The Legal Description appeared previously in Grant, Bargain, Sale Deed recorded as Document No. 0500395 in Douglas County Records, Douglas County, Nevada.

A Portion of APN 17-212-05

