NO

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OFFICIAL RECORD
Requested By:
ANDERSON & DORN LTD

Douglas County ~ NV Werner Christen - Recorder

Page: 1 Of 3 Fee BK-0507 PG-1905 RPTT:

Fee:

16.00 # 7

This document does not contain a social security number.

Kathryn Hicks

APN: 17-212-05

1319-22.000.003(P+4)

RECORDING REQUESTED BY:

Anderson & Dorn, Ltd.

500 Damonte Ranch Parkway, Suite 860

Reno, Nevada 89521

**AFTER RECORDING MAIL TO:** 

JOHN C. and LINDA B. BRAWNER 303 Ascot Road Hillsborough, California 94010

MAIL TAX STATEMENT TO:

JOHN C. and LINDA B. BRAWNER 303 Ascot Road Hillsborough, California 94010

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

JOHN C. BRAWNER and LINDA B. BRAWNER, husband and wife, as community property

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

JOHN C. BRAWNER and LINDA B. BRAWNER, Trustees, or their successors in trust, under the BRAWNER TRUST AGREEMENT, dated November 4, 1991 and any amendments thereto.

It is the intent of the Grantors to maintain ownership of this asset as the Community Property of JOHN C. BRAWNER and LINDA B. BRAWNER.

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To:

- 1. Taxes for the Current fiscal year, paid current
- 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

April WITNESS our hands, this  $\lambda^{\Delta Q}$ day of February, 2007.

STATE OF CALIFORNIA

}ss:

COUNTY OF Sonta

This instrument was acknowledged before me, this \_\_\_\_\_\_\_

day of Feb

by JOHN C. BRAWNER and LINDA B. BRAWNER

JAYASHREE R. KATHARDEKAR Commission # 1584864 Notary Public - California Santa Clara County

My Comm. Expires Jun 4, 2009

## **EXHIBIT "A"**

## **Legal Description:**

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265 and 0489959, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

Per NRS 111.312- The Legal Description appeared previously in Grant, Bargain, Sale Deed recorded as Document No. 0500395 in Douglas County Records, Douglas County, Nevada.

A Portion of APN 17-212-05

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