

A.P.N. # 1220-15-310-075

OFFICIAL RECORD

Requested By:

STEWART TITLE

R.P.T.T. \$ 780.00
ESCROW NO. 07020329 / 07050058570

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0507 PG- 1970 RPTT: 780.00



WHEN RECORDED MAIL TO:
MR. AND MRS. WILLIAM R. MACQUELIN
P.O. BOX 6026
GARDNERVILLE, NV. 89460

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MARY S. BENNETT TRUSTEE OF THE
MARY S. BENNETT - 2006 TRUST DATED MAY 15, 2006**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **William R. Macquelin and Beth A. Macquelin, husband and wife, as community property with right of survivorship**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

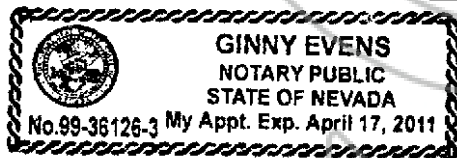
DATE: **April 05, 2007**

**MARY S. BENNETT - 2006 TRUST
DATED MAY 15, 2006**

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

BY: *Mary S. Bennett, Trustee*
**MARY S. BENNETT
TRUSTEE**

BY: _____



STATE OF Nevada }
 } ss.
COUNTY OF CARSON CITY }

This instrument was acknowledged before me on 4-20-07
by, MARY S. BENNETT

Signature *Ginny Evens*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 070500585

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 6, Block O, as shown on the map of GARDNERVILLE RANCHOS
UNIT NO. 4, filed in the office of the County Recorder of
Douglas County, Nevada, on April 10, 1967, as Document No.
35914.

Assessors Parcel No. 1220-15-310-075