

A.P.N. # 1318-10-416-053

R.P.T.T. \$ 0

ESCROW NO. 070200453JL

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**same**

WHEN RECORDED MAIL TO:  
**LEA DELERIS LEPEUPLE  
117 GARTH ROAD 5Eue  
SCARSDALE NY10583**

DOC # **0700606**  
05/07/2007 10:21 AM Deputy: SD  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0507 PG- 2096 RPTT: # 5



(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **BLAISE LEPEUPLE, SPOUSE OF GRANTEE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LEA DELERIS-LEPEUPLE, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as :

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 25, 2007**

\_\_\_\_\_  
**BLAISE LEPEUPLE**

**Joseph P. Villanueva  
Notary Public, State of NY  
02V16970859  
Qualified in Westchester County  
Commission Expires on 3-11-2010**

STATE OF New York }  
COUNTY OF Westchester } ss.

This instrument was acknowledged before me on 5/1/07,  
by, BLAISE LEPEUPLE

Signature   
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 070200453JL

The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:

Lot 9, in Block 7, of plat of Second addition to Zephyr Heights Subdivision No. 2, being a portion of Section 10, Township 13 North, Range 18 East, M.D.B.&M., as filed in the office of the County Recorder of Douglas County, Nevada on July 6, 1948 as Document No. 6530.

Assessors Parcel No. 1318-10-416-053

