

APN# 1319-09-602-025

OFFICIAL RECORD

Requested By:
SIERRA PACIFIC POWER CO

Recording Requested by:
Name: Sierra Pacific Power
Address: PO Box 10100
City/State/Zip: Reno NV 89520

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 8 Fee: 21.00
BK-0507 PG- 2143 RPIT: 0.00



Mail Tax Statements to:
Name: _____
Address: _____
City/State/Zip: _____

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law: _____

(State specific law)

Debra Cunningham Land Operations Clerk
Signature (Print name under signature) Title
Debra Cunningham

Grant of Easement for Underground Utility Facilities

(Insert Title of Document Above)

Only use the following section if one item applies to your document

This document is being re-recorded to _____

-OR-

This document is being recorded to correct document # _____, and is correcting _____

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from _____ (Document Title), Book _____
Page _____ Document # _____ recorded _____ (date) in the
Lyon County Recorders Office.

-OR-

If Surveyor, please provide name and address:

This page added to provide additional information required by NRS 111.312 Sections 1-4.
(Additional recording fee applies)

A.P.N. 1319-09-602-025
W.O. #07-36396-17

After Recordation Return To:
SIERRA PACIFIC POWER COMPANY
Land Operations - S4B20
P.O. Box 10100
Reno, Nevada 89520

**GRANT OF EASEMENT
FOR UNDERGROUND
UTILITY FACILITIES**

THIS GRANT OF EASEMENT, made and entered into this 23rd day of April, 2007, by and between **TIMOTHY D. COLLINS AND LANI M. COLLINS, Husband and Wife** (hereinafter referred to as "Grantor"), and **SIERRA PACIFIC POWER COMPANY**, a Nevada corporation, (hereinafter referred to as "Grantee"),

WITNESSETH:

GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00), in hand paid by Grantee, and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby grant to Grantee, its successors, assigns and agents, a permanent and exclusive easements and rights of way to construct, alter, maintain, inspect, repair, reconstruct, add to and operate one or more underground communication facilities and electric, and gas distribution facilities, consisting of one or more circuits, together with wires, cables, fibers underground foundations, conduits, pull boxes, vaults, surface-mounted transformers, switchgear, pipes, valve boxes, meters, fixtures, and other appurtenances connected therewith, (hereinafter called "Utility Facilities"), across, over, under, and through the following described property situate in the County of **DOUGLAS**, State of **NEVADA**, to-wit:

As shown on Exhibit "A" attached hereto and made a part thereof.

Said Utility Facilities are to be installed at locations mutually agreed upon by Owner of Record at time of installation and Utility Company.

With respect to all underground utility facilities as described herein, after installation of said underground utility facilities, said easement and right-of-way as herein granted will be deemed to be a strip of land ten (10) feet in width, being five (5) feet on each side of the centerline of said underground utility facilities as installed on the above-described premises.

With respect to all surface mounted transformers and/or switchboxes as described herein, after installation of said transformers and/or switchboxes, said easement and right-of-way as herein granted will be deemed to encompass an area around said transformers and/or switchboxes of three (3) feet extending in all directions from the perimeter of said transformers and/or switchboxes as installed on the above-described premises.

IT IS FURTHER AGREED:

1. Grantee shall have at all times ingress and egress to the above-described land for the purpose of constructing, altering, maintaining, inspecting, repairing, reconstructing and operating said Utility Facilities.

2. Grantee shall be responsible for any damage to personal property or improvements, suffered by Grantor by reason of constructing, altering, maintaining, inspecting, repairing, reconstructing and operating said Utility Facilities by Grantee.

3. Grantee will at all times save and hold harmless Grantor with respect to any and all loss, damage or liability suffered or sustained by reason of any injury or damage to any person or property, caused by the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities by Grantee.

4. Grantor shall not erect or construct, nor permit to be erected or constructed any buildings, fences or structures, nor permit any activity which in the reasonable judgment of Grantee is inconsistent with Grantee's use of said easement.

5. Grantee shall have the right to remove or clear any and all buildings, fences, structures, combustible materials, trees, brush, debris, or any other obstruction from said easement, which in the reasonable judgment of Grantee may interfere with or endanger the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities.

6. Grantee shall have the right to cut down or trim all trees within, adjacent to and outside said easement which may in the reasonable judgment of Grantee endanger the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities.

THIS GRANT OF EASEMENT and the terms contained herein shall be binding upon the successors, agents and assigns of Grantor and Grantee, and all rights herein granted may be assigned.

TO HAVE AND TO HOLD all and singular the said premises, granted together with the appurtenances, unto said Grantee, its successors, agents and assigns forever.

IN WITNESS WHEREOF, Grantor has caused these presents duly to be executed the day and year first above written.

GRANTOR

By: _____

Signature

Printed Name: _____

Date: _____

GRANTOR

By: _____

Signature

Printed Name: _____

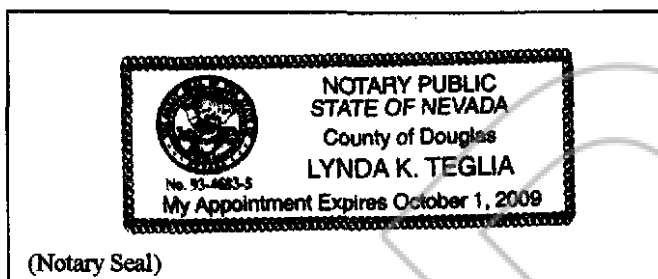
Date: _____



STATE OF NEVADA)
COUNTY OF Douglas)

This instrument was acknowledged before me, a Notary Public, on the 23 day of April, 2007, by Timothy Douglas Collins

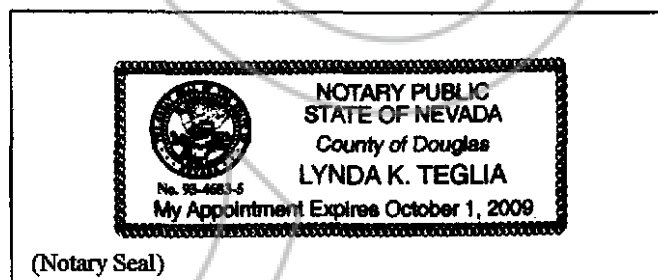
Lynda Teglia
Notary Signature



STATE OF NEVADA)
COUNTY OF Douglas)

This instrument was acknowledged before me, a Notary Public, on the 23 day of April, 2007, by Lani Collins

Lynda Teglia
Notary Signature



RECORDED

A.P.N. # 1319-09-602-025

R.P.T.T. \$ 1150.50

ESCROW NO. 040701537

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JUN 15 PM 3: 51

WERNER KRISTEN
RECORDER

s/16 PAID KJ DEPUTY

WHEN RECORDED MAIL TO:
GRANTEE
2314 MAIN STREET
GENOA, NEVADA

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **BRON STOKES, AN UNMARRIED MAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **TIMOTHY D. COLLINS AND LANI M. COLLINS, HUSBAND AND WIFE, AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 03, 2004**

[Signature]
BRON STOKES



STATE OF California }
COUNTY OF San Diego } ss.

This instrument was acknowledged before me on June 7, 2004
by BRON STOKES

Signature *[Signature]*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0616211

BK 0604 PG 07937

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040701537

The land referred to herein is situated in the State of Nevada, County of Douglas City of GENOA described as follows:

A parcel of land located within the Southeast One-Quarter of the Northeast One-Quarter of Section 9, Township 13 North, Range 19 East, M.D.B. & M., Douglas County, Nevada and more particularly described as follows:

Commencing at the Northeast Corner of Section 9, Township 13 North, Range 19 East, M.D.B. & M.; thence S07°58'30"W a distance of 2,003.60 feet to a 5/8" rebar with cap stamped PLS 3090; thence N69°31'15"W a distance of 137.50 feet to a 5/8" rebar with cap stamped PLS 3090 which is the TRUE POINT OF BEGINNING; thence S20°15'56"W a distance of 235.30 feet to a 5/8" rebar with cap stamped PLS 3090; thence S17°47'14"W a distance of 38.81 feet to a 5/8" rebar with cap stamped PLS 3090; thence S67°01'31"E a distance of 112.11 feet to a 5/8" rebar with cap stamped PLS 3090; thence S25°09'04"W a distance of 7.70 feet to a 1/2" I.D. pipe; thence S25°09'04"W a distance of 109.98 feet to a nail and tag in post stamped PLS 3090; thence N68°59'11"W a distance of 166.59 feet to 1/2" I.D. pipe; thence N13°59'54"E a distance of 221.52 feet to a 1/2" I.D. pipe; thence N19°39'26"E a distance of 174.49 feet to a 1/2" I.D. pipe; thence S69°46'02"E a distance of 20.40 feet to a 1/2" I.D. pipe; thence S69°46'02"E a distance of 20.40 feet to a 1/2" I.D. pipe; thence S69°31'15"E a distance of 68.57 feet to the TRUE POINT OF BEGINNING.

The basis of bearings for the above parcel is the Northwest Line of Lot B of a Record of Survey map for Lot Line Adjustment for Crystal Terry Ford Property, Book 683, Page 570, of Official Records of Douglas County, Nevada. Said line bears N19°39'26"E.

ASSESSOR'S PARCEL NO. 1319-09-602-025

Said land being further shown as Lot B on Record of Survey supporting a boundary line adjustment filed for record on September 14, 1999, in Book 999, Page 2604 as Document No. 476572.

**"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT
RECORDED SEPTEMBER 14, 1999, BOOK 999, PAGE 2605, AS FILE**

Continued on next page

0616211



BK 0604 PG 07938

BK- 0507
PG- 2149

ESCROW NO.: 040701537

NO. 476573, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS
COUNTY, STATE OF NEVADA."

COPY

-2-

0616211

BK0604PG07939



0700611 Page: 8 Of 8

BK- 0507
PG- 2150
05/07/2007