

15-

DOC # 0700650
05/07/2007 02:02 PM Deputy: DW
OFFICIAL RECORD
Requested By:
HOLIDAY TRANSFER SERVICES

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0507 PG- 2383 RPTT: 11.70



APN: 1319-30-723-003 (Ptn)
THIS DOCUMENT PREPARED BY AND
WHEN RECORDED MAIL TO:
HOLIDAY TRANSFER SERVICES
3605 Airport Way S. #200
Seattle, Washington 98134
Attn: Anna Patent

Mail Tax Statements To:
Ridge Tahoe POA
P.O. BOX 5790
Stateline, NV 89449

GRANT, BARGAIN, SALE DEED

Interval No. 3312304A

R.P.T.T. \$11.70

MARTIN T. MONTALVO or KATHERINE J. MONTALVO, Trustees of the MARTIN T. MONTALVO AND KATHERINE J. MONTALVO 1990 INTER VIVOS TRUST (GRANTOR)
For and in consideration of (\$10.00) Ten Dollars and other valuable consideration the receipt of which is hereby acknowledged, hereby GRANT(S) to: Gary L. Rice and Carol Rice, husband and wife, and Cristy Chambers, married, as joint tenants with the right of survivorship, whose address is 314 Hollyhill Drive, Bakersfield, CA 93312 (GRANTEE) The real property in the County of Douglas, State of Nevada, described as
A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/20th interest as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of amendment recorded November 23, 1981 as Document No. 62661, all of Official Records of Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.
- (B) Unit No. 123 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed RE-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the summer "use season", as said quoted, terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

A.P.N.: 42-150-130

Date: March 14, 2007

Martin T. Montalvo

 MARTIN T. MONTALVO, TRUSTEE

Katherine J. Montalvo

 KATHERINE J. MONTALVO, TRUSTEE

Individual Acknowledgment

State of _____)
) **STATE OF CALIFORNIA**)
 County of _____) **COUNTY OF SANTA CLARA**)

I hereby certify that I have satisfactory evidence that MARTIN T. MONTALVO AND KATHERINE J. MONTALVO ~~is~~are the person(s) who personally appeared before me, and said person(s) acknowledged that ~~he/she~~they signed this instrument and acknowledged it to be ~~his/her~~their free and voluntary act for the use and purposes mentioned in this instrument.

Date: 19th Mar. 07

[Signature]

 Notary Sign Above

Notary Print Name Here DOUG SHON

Notary Public in the and for said State

My appointment expires 6-5-10

