

OFFICIAL RECORD
Requested By:
THE TIMESHARE COMPANY

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0507 PG- 2680 RPT: 3.90



Prepared By and Return To: Mail Tax Statements to Grantee
Christin Peto
1704 Suwannee Circle
Waunakee, WI 53597

APN # 0000-40-300-180
1319-30-519-013 (P+n)

WARRANTY DEED

This Indenture, Made this **February 22, 2007**, between **Jack Love and Kathy A. Love**, whose address is 4634 Dorchester Lane, Granite Bay, CA 95746, Phone 916-624-8006, hereinafter called the "Grantor"*, and **Florida Veterans Assistance Association**, whose address is 8310 N. Thatcher Ave., Tampa, FL 33614, hereinafter called the "Grantee"*.

Witnesseth: That said Grantor, for good and valuable consideration, to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described timeshare, situate, lying, and being in **Douglas County, Nevada** to wit:

Time Share Legal Description for **Ridge View (Unit Number 018 - Summer Season)**, of which is attached hereto as Exhibit "A" and incorporated herein by this reference.

Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

*"Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof, the said Grantor has hereunto set the Grantor's hand and seal the day and year first above written.

Grantor: *Jack Love*
Jack Love

Witness: *Regina [Signature]*

Grantor: *Kathy A. Love*
Kathy A. Love

Witness: *Julie Anne Hoebscha*

State of _____, County of _____:

The foregoing instrument was acknowledged by me *SEE ATTACHMENT.* this _____ day of _____, 2007 by _____, who are personally known by me or who have produced: _____ as identification.

(SEAL)
Notary Public,
My Notary Expires / /

Prepared By and Return To:

Christin Peto
1704 Suwannee Circle
Waunakee, WI 53597

Mail Tax Statements to Grantee

Gantor: Jack Love and Kathy A. Love
Grantee: Florida Veterans Assistance Association
Resort: Ridge View (Unit Number 018 - Summer Season)

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel 1: An undivided 1/51st interest as tenants in and to that certain condominium described as follows:

(A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(B) Unit No. 018 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: A non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, recorded April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as further set forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385 at Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254

Parcel 3: The exclusive right to use said Condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Summer Use Season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

APN # 0000-40-300-180

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of PLACER

} SS.

On MARCH 5, 2007, before me, ALAN C. DOUGLAS, NOTARY PUBLIC

Date

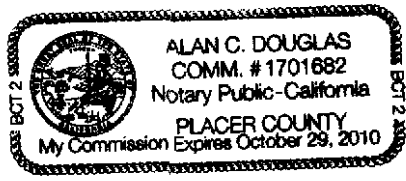
Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared JACK LOU? AND KATHY ANN LOU?

Name(s) of Signer(s)

personally known to me

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Place Notary Seal Above

[Signature]
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: WARRANTY DEED

Document Date: 2-22-07

Number of Pages: 2

Signer(s) Other Than Named Above: NONE

Capacity(ies) Claimed by Signer(s)

Signer's Name: JACK LOU? & KATHY ANN LOU?

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____

