

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0507 PG- 2683 RPTT: 3.90

Prepared By and Return To: Mail Tax Statements to Grantee
Christin Peto
1704 Suwannee Circle
Waunakee, WI 53597



APN # 0000-40-300-180
1319.30.519-018 CP4n)

WARRANTY DEED

This Indenture, Made this February 22, 2007, between Florida Veterans Assistance Association, whose address is 8310 N. Thatcher Ave., Tampa, FL 33614, hereinafter called the "Grantor"*, and TTC Holdings, LLC, whose address is 1704 Suwannee Circle, Waunakee, WI 53597, hereinafter called the "Grantee"*.

Witnesseth: That said Grantor, for good and valuable consideration, to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described timeshare, situate, lying, and being in Douglas County, Nevada to wit:

Time Share Legal Description for Ridge View (Unit Number 018 - Summer Season), of which is attached hereto as Exhibit "A" and incorporated herein by this reference.

Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

*"Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof, the said Grantor has hereunto set the Grantor's hand and seal the day and year first above written.

Grantor: Joel Markman
Joel Markman
(President)

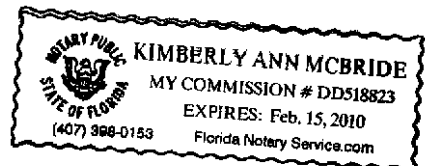
Witness: John Sutton
John Sutton

Witness: Charnita Walker
Charnita Walker

State of Florida, County of Hillsborough:

I, Kimberly Ann McBride, certify that Joel Markman came before me this 15th day of March 2007 and acknowledged that he is the President of Florida Veterans Assistance Association, and that he, as the President, has executed the foregoing on behalf of Florida Veterans Assistance Association.

Kimberly Ann McBride (SEAL)
Notary Public
My Commission Expires: 2/15/2010



Grantor: Florida Veterans Assistance Association
Grantee: TTC Holdings, LLC
Resort: Ridge View (Unit Number 018 - Summer Season)

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel 1: An undivided 1/51st interest as tenants in and to that certain condominium described as follows:

- (A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of **Douglas County, State of Nevada**, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (B) **Unit No. 018** as shown and defined on said Seventh Amended Map of **Tahoe Village, Unit No. 1**.

Parcel 2: A non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, recorded April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as further set forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385 at Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254

Parcel 3: The exclusive right to use said Condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Summer Use Season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

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