

RECORDING REQUESTED BY  
GREAT WESTERN TITLE AGENCY  
WHEN RECORDED MAIL TO:  
DAVID C. EVANS  
8776 E. SHEA BLVD. # B3A-130  
SCOTTSDALE, AZ. 85260

DOC # 0700691  
05/07/2007 04:19 PM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
GREAT AMERICAN TITLE

APN: 1320-30-113-013

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0507 PG- 2685 RPTT: 735.15

ESCROW NO.: 07-03-300759LP



Great American Title  
3137 E Warm Springs  
STE. 200  
Las Vegas NV 89120

**QUIT CLAIM DEED**

For the consideration of Ten Dollars, and other valuable considerations, I or we, 1785 SHAMROCK LLC, A NEVADA LIMITED LIABILITY CORPORATION

do/does hereby convey to DAVID C. EVANS, AN UNMARRIED MAN

the following real property situated in Maricopa County, ARIZONA:

DOUGLAS COUNTY, NEVADA

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record. And I or we do warrant the title against all persons whomsoever, subject to the matters set forth above.

1785 SHAMROCK LLC, A NEVADA LIMITED LIABILITY CORPORATION

*David C. Evans*

BY: DAVID C. EVANS  
*Manager*

State of ARIZONA } ss:  
County of Maricopa

On 5-1-07, before the undersigned,  
personally appeared

David C. Evans

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

FOR NOTARY SEAL  
OR STAMP



Signature *Leah Prado*

Unit 13, as set forth on Map of WESTWOOD PARK UNIT 2, filed for record in the office of the County Recorder of Douglas County, Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352 and by Certificate of Amendment recorded May 5, 1988, in Book 588, Page 536, as Document No. 177431 of Official Records of Douglas County, Nevada.

Together with an undivided 1/25th interest in and to the common area lying within the interior lines as set forth on Map of WESTWOOD PARK UNIT 2, filed for record in the office of the County Recorder of Douglas County, Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352.

As Modified by that certain Grant, Bargain and Sale Deed recorded on April 11, 2000 at Document No. 489710 at Book 400, Page 1726:

A parcel of land located within a portion of the Northwest one-quarter of Section 30, Township 13 North, Range 20 East, M.D.M., Douglas County, Nevada, being more particularly described as follows:

Beginning at a point on the Southerly line of the 56.924 acre parcel as shown on the Record of Survey for Slash Bar H Investment, Document No. 357502 of the Douglas County Recorder's Office, said point bears S. 66 degrees 20'26" E., 1296.71 feet from the Northwest corner of Section 30;

Thence N. 88 degrees 43'39" W., along said Southerly line, 322.59 feet; thence N. 77 degrees 50'30" E., 115.37 feet; thence S. 88 degrees 43'39" E., 205.83 feet to a point on said Southerly line; thence S. 08 degrees 21'49" E., along said Southerly line 27.18 feet to the point of beginning.

Containing 7080 square feet more or less.

Basis of bearing: The centerline of the southbound lanes of U.S. Highway 395 as shown on said Record of Survey (S. 00 Degrees 59'43" W.)

